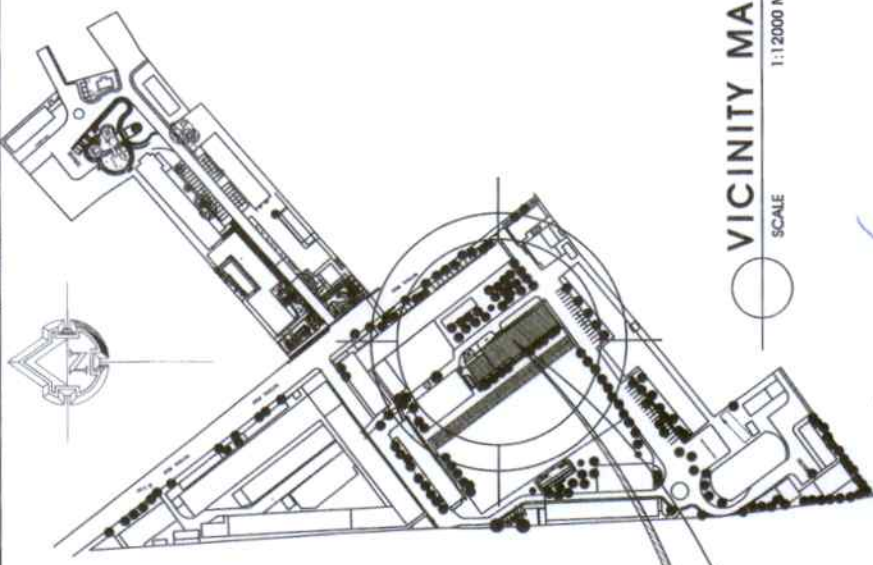


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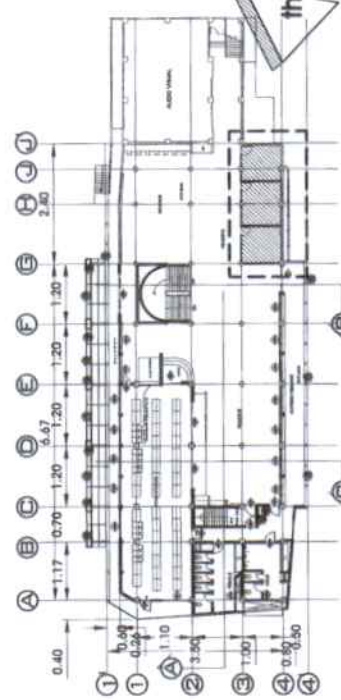
<b>ARCHITECTURAL</b>	<b>ELECTRICAL</b>
ARCHITECT'S PRELIMINARY REPORT AND TABLE OF CONTENTS	GENERAL NOTES
ARCHITECTURAL	WIRING AND ELECTRICAL SPECIFICATIONS
FLOOR PLAN	
ARCHITECTURAL	<b>ELECTRONICS</b>
ELEVATION	GENERAL NOTES
INTERIOR DETAIL	WIRING AND ELECTRICAL SPECIFICATIONS



**VICINITY MAP**  
SCALE 1:12000 M.

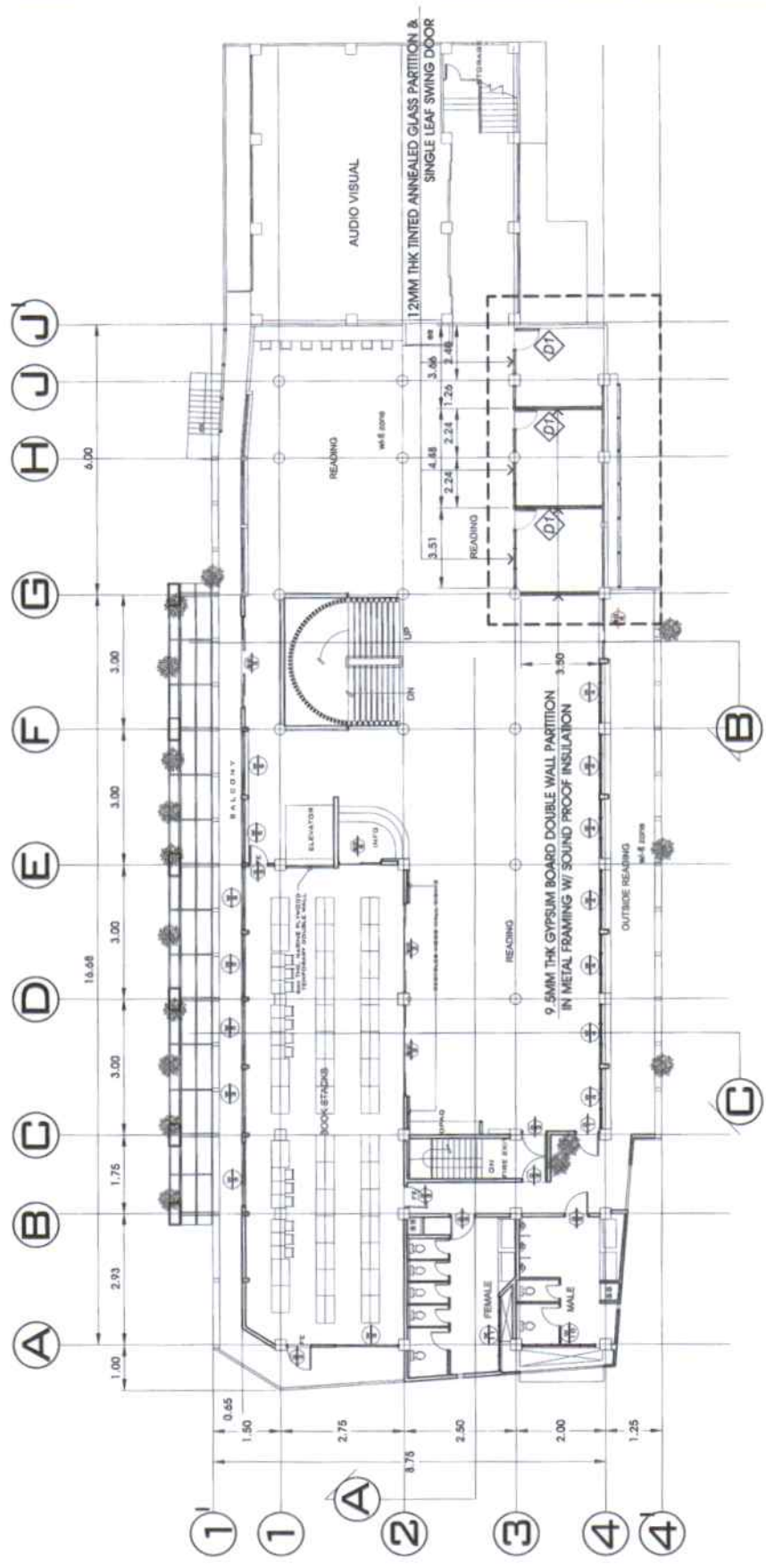


**ARCHITECT'S PERSPECTIVE**



**KEY PLAN (LIBRARY THIRD FLOOR)**  
SCALE 1:500 M.

<p>FOR THE OFFICE OF: <b>LOUISIANA STATE UNIVERSITY PLANNING DEVELOPMENT &amp; AUXILIARY SERVICES</b> 1000 S. ST., LA. PALM, LOUISIANA</p>	<p>DESIGNED BY: <b>NICOLE M. JAMISON</b> ARCHITECT 1000 S. ST., LA. PALM, LOUISIANA PHONE: 504-885-4343 FAX: 504-885-4343</p>	<p>DESIGNED AND DRAWN BY: <b>ROVELYN S. BOHROS, R.L. NLS</b> UNIVERSITY LIBRARIAN</p>	<p>PROJECT TITLE: <b>CONSTRUCTION OF LIBRARY COLLABORATION ROOM</b> LOCATION: 3RD FLOOR LIBRARY, SMTU LOUISIANA CITY LA PALM, LOUISIANA CITY</p>	<p>RECOMMENDING APPROVAL: <b>DR. SAMMY C. DATTAG</b> DIRECTOR, IRLAS</p>	<p>APPROVED BY: <b>DR. RUSS ALLEN &amp; NAPUD</b> VP FOR ADMIN. &amp; FINANCE</p>	<p>APPROVED BY: <b>DR. GABRIEL M. SANSSTRE JR.</b> CHAIRMAN DATE START: DATE FINISH: REV. NO.:</p>	<p>SHEET NO. 1 CS SHEET 1 OF 3</p>
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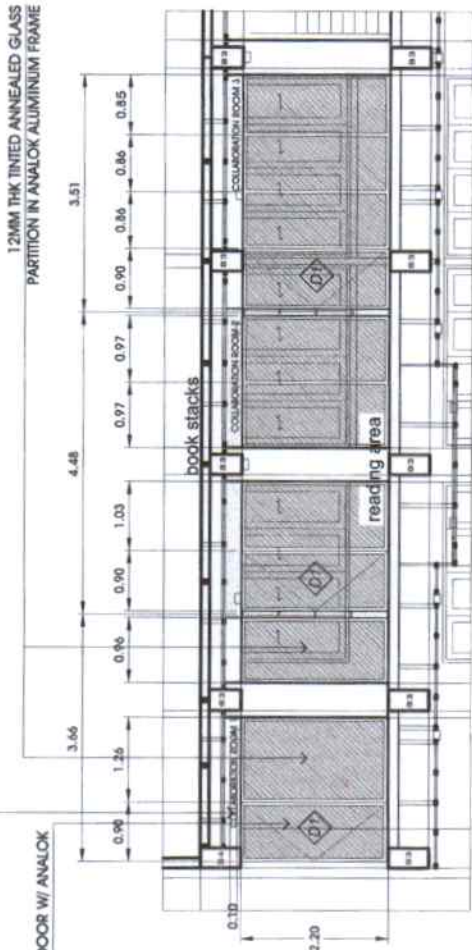


**THIRD FLOOR PLAN**  
SCALE 1:200 M.

DRAWN IN THE OFFICE BY: PLANNING DEVELOPMENT & AUXILIARY SERVICES 8000 ST. LA PAUL, ELLOLO CITY	DESIGNER BY: <b>NICOLE M. JANAPON</b> PROJECT MANAGER TEL: (831) 233-1333 FAX: (831) 233-1333 1511 N. T. ST., ELLOLO CITY, CALIF. 95020	REQUESTED AND COMPOUND BY: UNIVERSITY LIBRARIAN RIVERSIDE, CALIF. 92507	NOTE: ALL MATERIALS, DIMENSIONS, AND FINISHES TO BE APPROVED BY THE ARCHITECT OR ENGINEER BEFORE THE PROFESSIONAL SERVICES FIRM HAS THE AUTHORITY TO CONSTRUCT OR TO BE RESPONSIBLE FOR THE CONSTRUCTION OF THE WORK. THE ARCHITECT OR ENGINEER SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF THE WORK. THE ARCHITECT OR ENGINEER SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF THE WORK.	PROJECT TITLE: CONSTRUCTION OF LIBRARY COLLABORATION ROOM LOCATION: 1800 CLARK LIBRARY, 1801 J LEROLO CITY CAMPUS, LA PAUL, ELLOLO CITY	RECOMMENDING APPROVAL: <b>DR. SAMMY A. DALTAO</b> DIRECTOR, PDS	APPROVED BY: <b>DR. RUSS ALLEN B. NAPUS, DR. GABRIEL M. SALASTRE JR.</b> VP FOR OPER. & FINANCE	SHEET NO. 1 THIRD FLOOR PLAN DRAWN BY: NICOLE M. JANAPON CHECKED BY: [Signature] DATE: 08/11/2011 REV. NO.
	SHEET NO. 2 SHEET 1 OF 3	APPROVED BY: <b>BOB PEPPERD III</b>	SHEET NO. A				

SS TYPE 304L 3D-BUILT UP SIGNAGE IN HAIRLINE FINISH  
(1.0MM THK X 0.10M H)

12MM THK TINTED ANNEALED GLASS SINGLE LEAF SWING DOOR W/ ANALOK ALUMINIUM FRAME



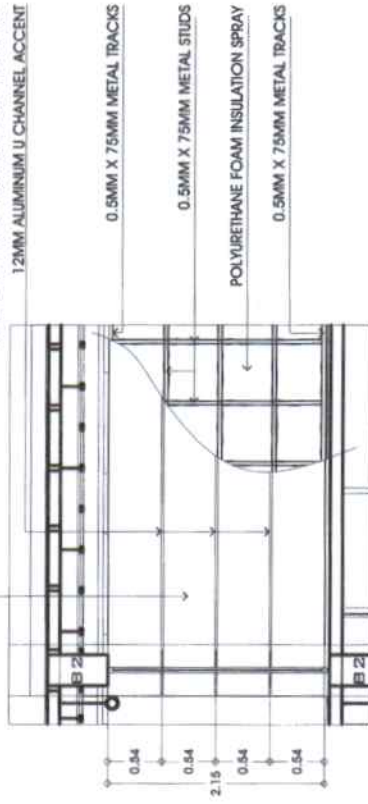
DESCRIPTION: 12MM THK TINTED ANNEALED SINGLE LEAF SWING DOOR IN ANALOK ALUMINIUM FRAME (SUN BRONZE) ACCESSORIES: ANALOK ALUMINIUM FRAME, PULL HANDLES, LOCKSETS AND OTHER ACCESSORIES QUANTITY: 3 SETS  
LOCATION: 3RD FLOOR COLLABORATION ROOM

DESCRIPTION: 12MM THK TINTED ANNEALED GLASS PARTITION (SUN BRONZE) IN ANALOK ALUMINIUM FRAME

**ELEVATION**

SCALE 1:75 M.

9.5MM THK GYPSUM BOARD DOUBLE WALL PARTITION IN METAL FRAMING W/ SOUND PROOF INSULATION



**PARTITION DETAIL**

SCALE 1:50 M.

WORK IN THE OFFICE OF:

**PLANNING DEVELOPMENT & AUXILIARY SERVICES**  
BUSINESS ST., LA PALM, BLOLD CITY

**NICHOLE M. JANAPON**  
PROJECT DEVELOPMENT OFFICER  
P.E. NO. 882792 REG. NO. 33267  
ISSUED ON: 01-04-2012 T.L.A. 427-951-835  
ISSUED AT: BLOLD CITY

REGISTERED ARCHITECT (R.A.)  
**ROYAL M. BONDICO, III, M.C.S.**  
UNIVERSITY OF BLOLD CITY  
48 BUS. CENTER, 48111

NOTE:  
I, ROYAL M. BONDICO, III, ARCHITECT, HEREBY CERTIFY THAT I AM THE REGISTERED ARCHITECT FOR THE PROJECT AS SHOWN ON THESE PLANS. I AM NOT PROVIDING ANY OTHER SERVICES FOR THIS PROJECT.

PROJECT TITLE:  
CONSTRUCTION OF  
LIBRARY COLLABORATION ROOM

LOCATION: 3RD FLOOR LIBRARY, BMT U BLOLD CITY CAMPUS  
LA PALM, BLOLD CITY

RECOMMENDING OFFICIAL:  
**DR. SAMMY X. DAITAO**  
DIRECTOR, OAS

APPROVED BY:  
**DR. RUSS ALLEN B. NAPUR**  
VP FOR ADMIN. & FINANCE

APPROVED BY:  
**DR. GABRIEL M. SALISTRIB JR.**  
SVP PRESIDENT III

SHEET CONTENTS:  
PARTITION DETAIL

SHEET NO. **2**

DATE FINISH: **A**

DATE EXAM: **2**

SCALE: **1:75 M.**

SHEET 2 OF 2





