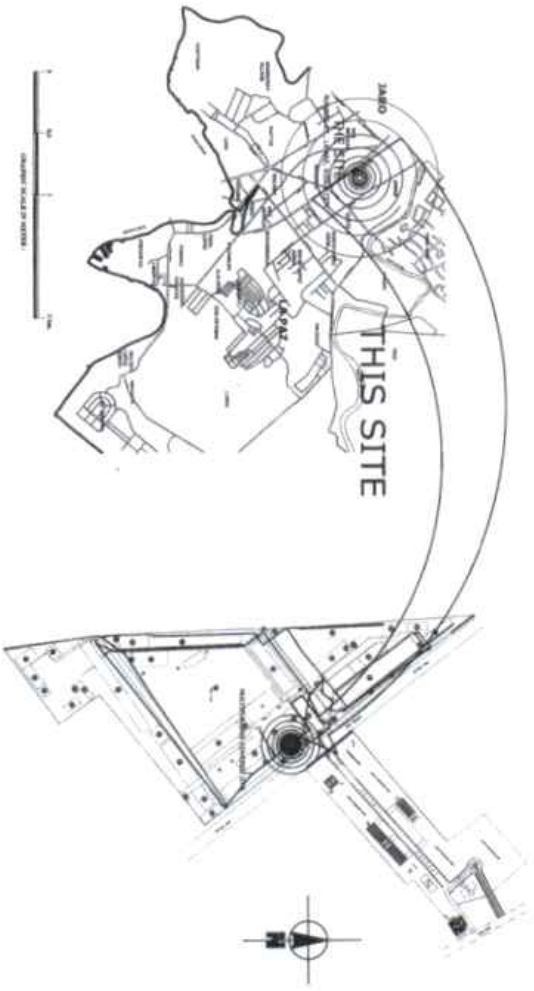


IMPORTANT NOTES:

1. PERSPECTIVES ARE AS ENVISIONED BY THE DESIGNER. DETAILS AND PERSPECTIVES MAY DIFFER DUE TO THE DEVELOPMENT OF THE PROJECT. (FLOOR LAYOUT, FIXTURES, ETC.)
2. IN CASE OF DISCREPANCY WITH THE WORKING DRAWINGS, CONSULT WITH THE DESIGN PROFESSIONALS.

PERSPECTIVES
SCALE: 1/8" = 1'-0"



COLOR / TEXTURE PALETTE	
<p>WALLS</p> <p>FLOOR TO FLOOR VENEER ICE PEAK</p> <p>WOOD LAMINATES FINISHES</p> <p>NATURAL STONE GLAZED WATERFALLS</p>	<p>WALLS</p> <p>TRANSLUCENT FLOOR TO FLOOR VENEER ALUMINUM</p> <p>BAKED GLASS</p> <p>304 SS MESH</p> <p>PENDANT LAMP CONFERENCE</p> <p>4000 SS STEEL LAMIN CUT ACCENT WALL</p>
<p>WALLS</p> <p>WOOD LAMINATES FINISHES</p> <p>NATURAL STONE GLAZED WATERFALLS</p>	<p>WALLS</p> <p>TRANSLUCENT FLOOR TO FLOOR VENEER ALUMINUM</p> <p>BAKED GLASS</p> <p>304 SS MESH</p> <p>PENDANT LAMP CONFERENCE</p> <p>4000 SS STEEL LAMIN CUT ACCENT WALL</p>
<p>FLOOR</p> <p>PORCELAIN FLOOR TILES (WOOD PLANK)</p>	<p>FLOOR</p> <p>PORCELAIN FLOOR TILES (WOOD PLANK)</p>
<p>WALLS</p> <p>TRANSLUCENT FLOOR TO FLOOR VENEER ALUMINUM</p>	<p>WALLS</p> <p>TRANSLUCENT FLOOR TO FLOOR VENEER ALUMINUM</p>
<p>FURNITURES</p> <p>PVC PLATED PANELS WOOD</p>	<p>FURNITURES</p> <p>PVC PLATED PANELS WOOD</p>

LANDSCAPE ARCHITECTURE AND PLANNING SERVICES

PLANNING DEVELOPMENT & AUXILIARY SERVICES

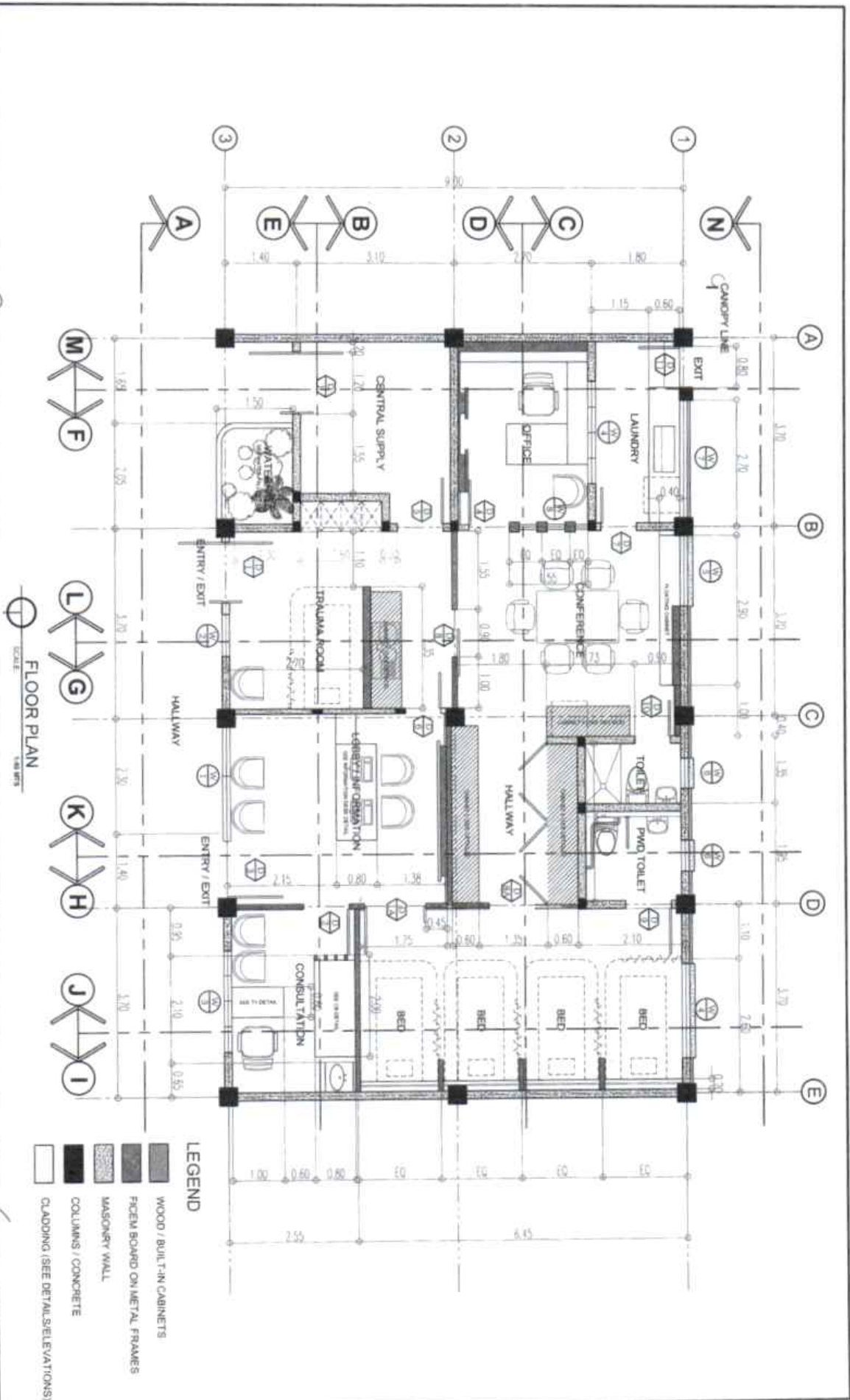
BRIDGE BLVD. LA PAZ, CEBU CITY

PROJECT NO. 123456789

DATE: 12/15/2023

SCALE: 1/8" = 1'-0"

CS 1



- LEGEND**
- WOOD / BUILT-IN CABINETS
 - FACED BOARD ON METAL FRAMES
 - MASONRY WALL
 - COLUMNS / CONCRETE
 - CLADDING (SEE DETAIL SECTIONS)

FLOOR PLAN
SCALE: 1/8" = 1'-0"

10001 BENT AND TOWNSEND PARTNERSHIP
PLANNING DEVELOPMENT & AUXILIARY SERVICES
 NUMBER 81, LAKE STREET

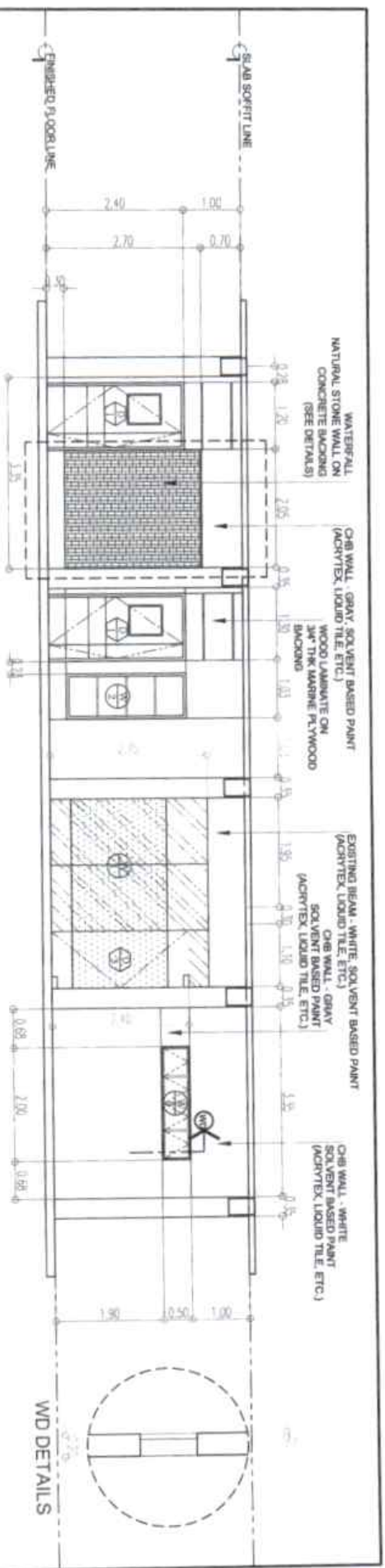
PROJECT NO. 10001
 SHEET NO. 13
 DATE: 10/1/88

DESIGNED BY: [Signature]
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]

RENOVATION OF THE UNIVERSITY
MEDICAL CLINIC

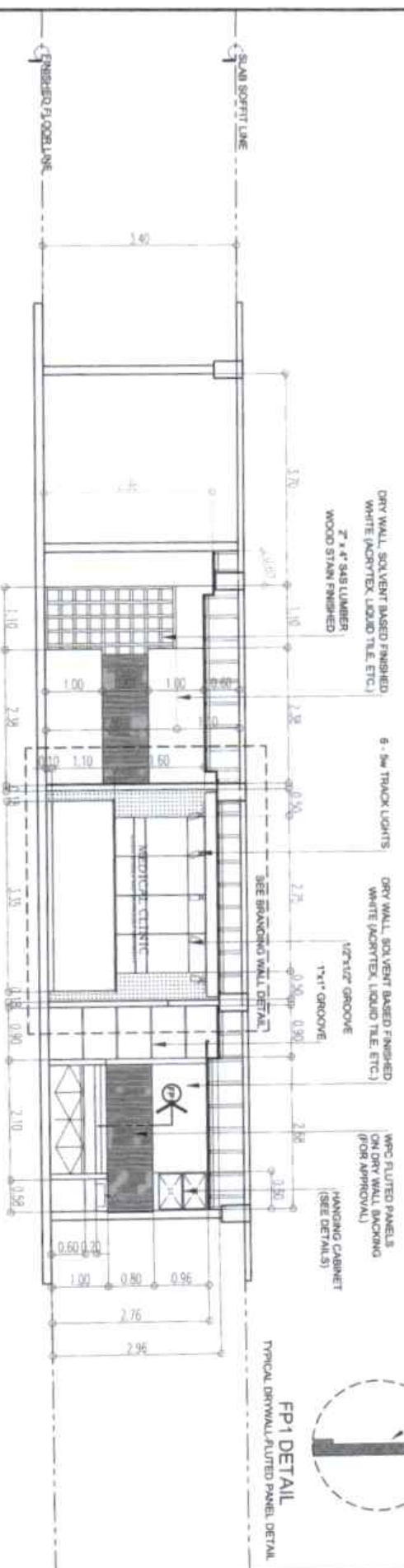
DR. SAMUEL A. SALATRA
 DR. ROSS ALLEN
 DR. DANIEL M. SALATRA

1
A
13



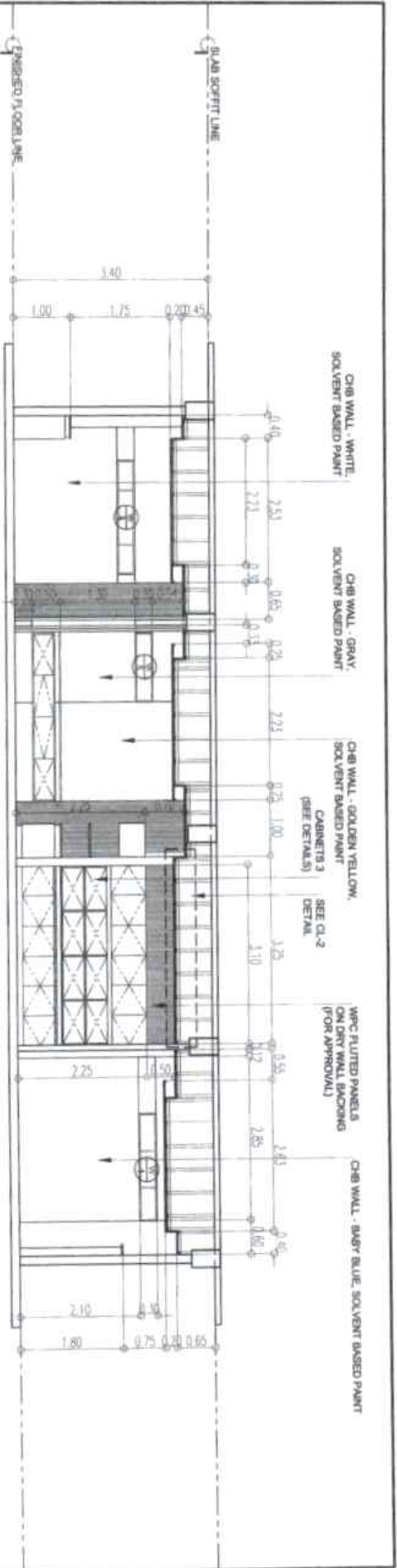
ELEVATION A
SCALE: 1/8" = 1'-0"

WD DETAILS

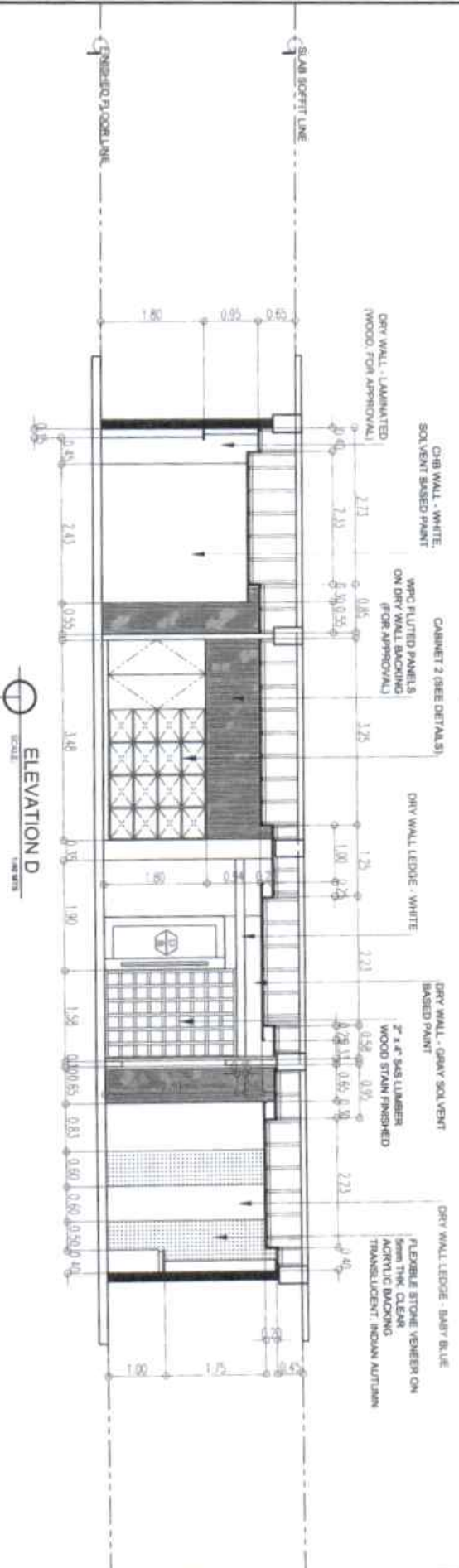


ELEVATION B
SCALE: 1/8" = 1'-0"

	PROJECT: RENOVATION OF THE UNIVERSITY MEDICAL CLINIC DRAWING NO: 13 DATE: 11/13/13	DESIGNER: DR. SAMUEL N. SALSTRUP, AIA DATE: 11/13/13	CHECKER: DR. SAMUEL N. SALSTRUP, AIA DATE: 11/13/13
	ARCHITECT: DR. SAMUEL N. SALSTRUP, AIA DATE: 11/13/13	ENGINEER: DR. SAMUEL N. SALSTRUP, AIA DATE: 11/13/13	CONTRACTOR: DR. SAMUEL N. SALSTRUP, AIA DATE: 11/13/13



ELEVATION C
SCALE: 1/8" = 1'-0"



ELEVATION D
SCALE: 1/8" = 1'-0"

LAND SURVEYING AND TECHNOLOGY SERVICES
PLANNING DEVELOPMENT & AUXILIARY SERVICES
 MEMBER OF LAND SURVEYING

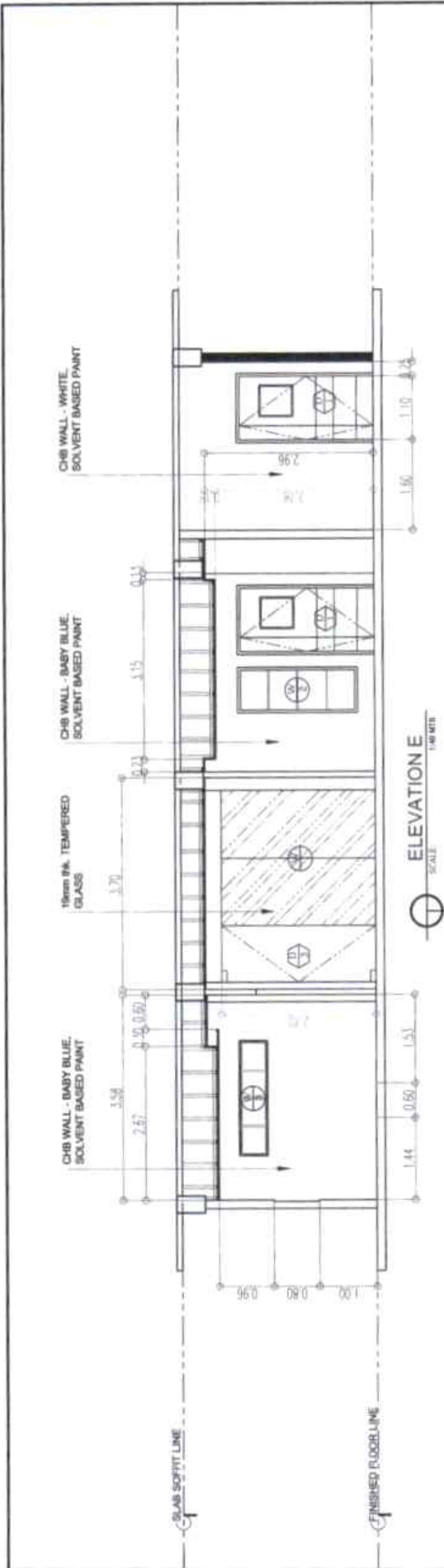
PROJECT NO. 14-001-001
 SHEET NO. 13
 DATE: 11/20/14

PROJECT: RENOVATION OF THE UNIVERSITY MEDICAL CLINIC
 LOCATION: UNIVERSITY MICROFILMS INTERNATIONAL BUILDING
 300 N ZEEB ROAD, ANN ARBOR MI 48106-1500

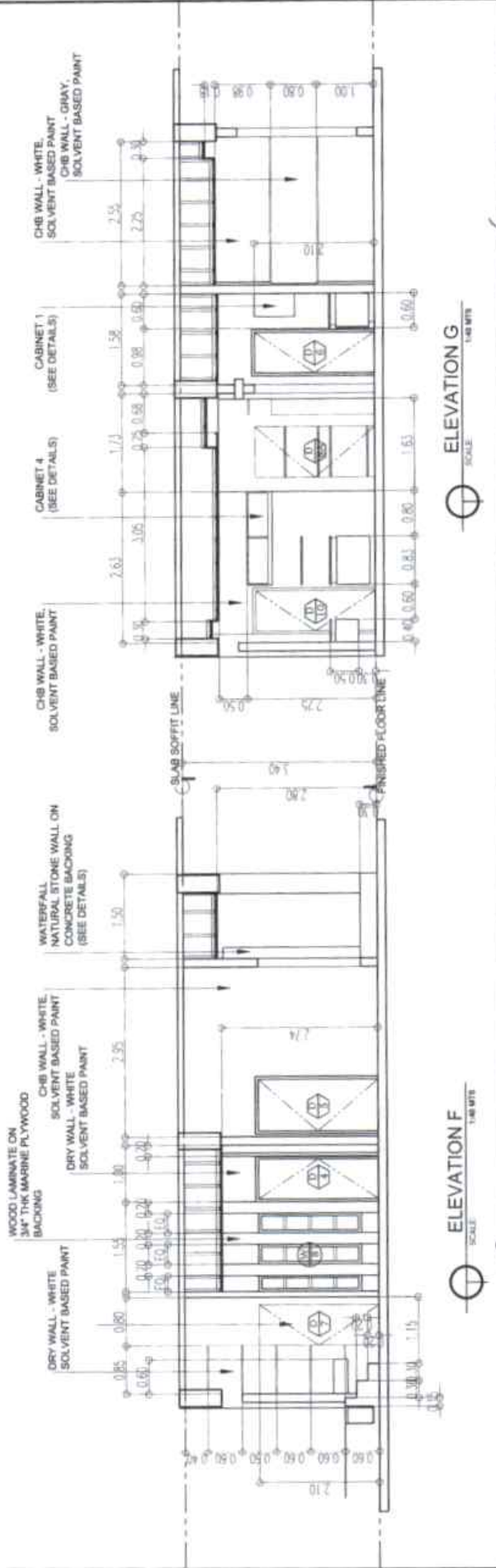
DESIGNER: DR. SAMANTHA CARVALO
 APPROVED: DR. ROBIN ALLEN BARNES
 DATE: 11/20/14

CONTRACT NO. 14-001-001
 SHEET NO. 13
 DATE: 11/20/14

3
 A
 13



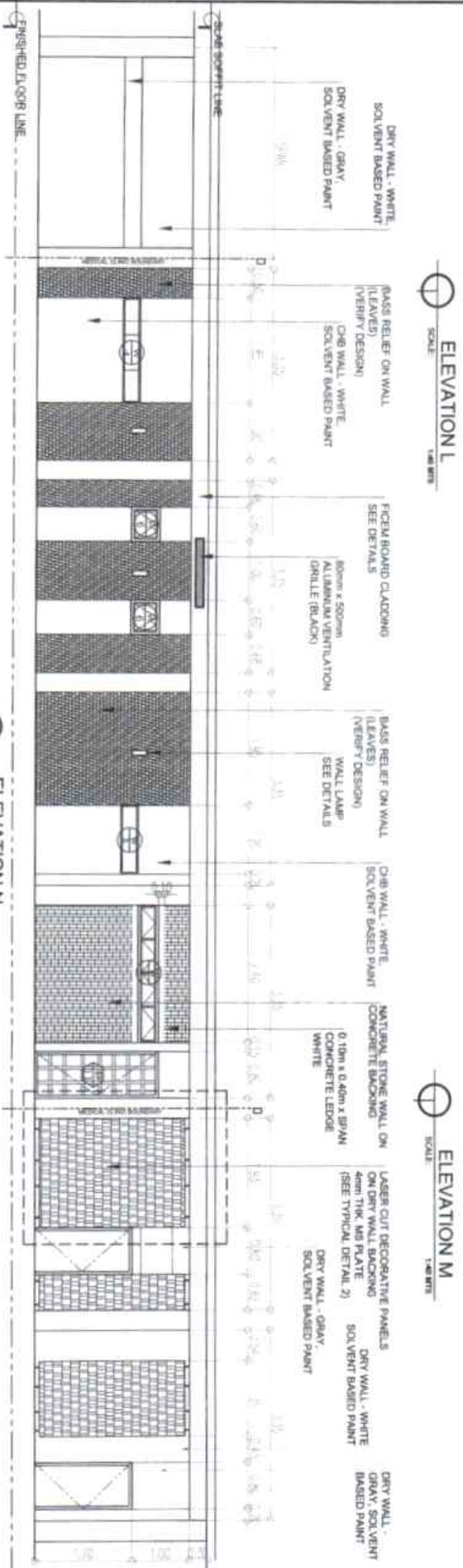
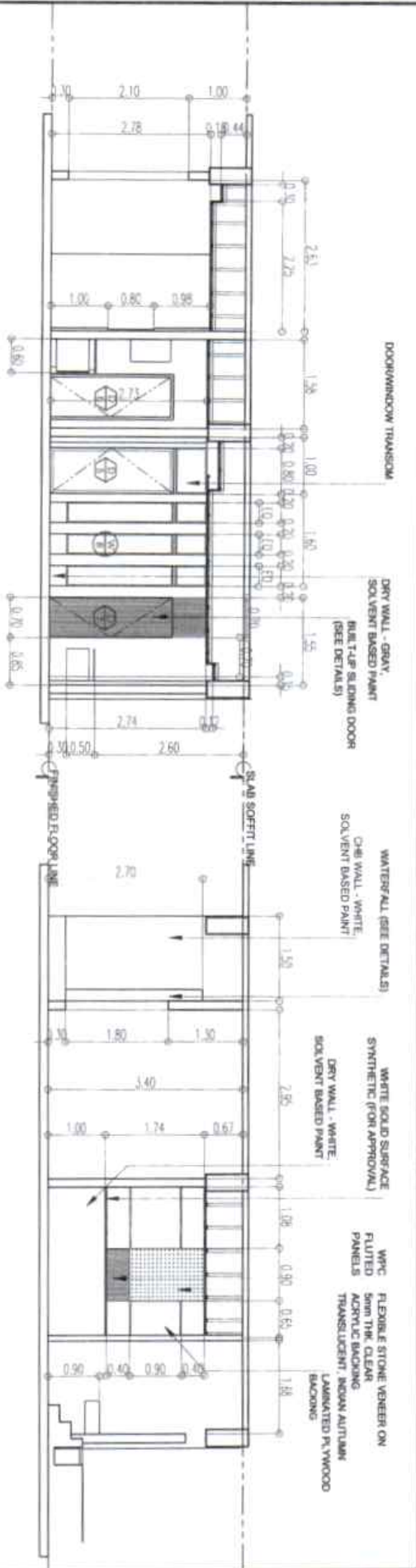
ELEVATION E
SCALE: 1/8" = 1'-0"



ELEVATION F
SCALE: 1/8" = 1'-0"

ELEVATION G
SCALE: 1/8" = 1'-0"

<p>PLANNING DEVELOPMENT & AUXILIARY SERVICES</p>	<p>RENOVATION OF THE UNIVERSITY MEDICAL CLINIC</p>	<p>DR. GABRIEL M. SALUSTIANO</p>	<p>DR. ROSS ALBERTS HANCOCK</p>	<p>DR. SHARIF A. DIFALQ</p>	<p>4</p>	<p>13</p>
					<p>A</p>	



L&S PLANNING DEVELOPMENT & AUXILIARY SERVICES
 1414 W. 14th Street, Suite 107
 Madison, WI 53704

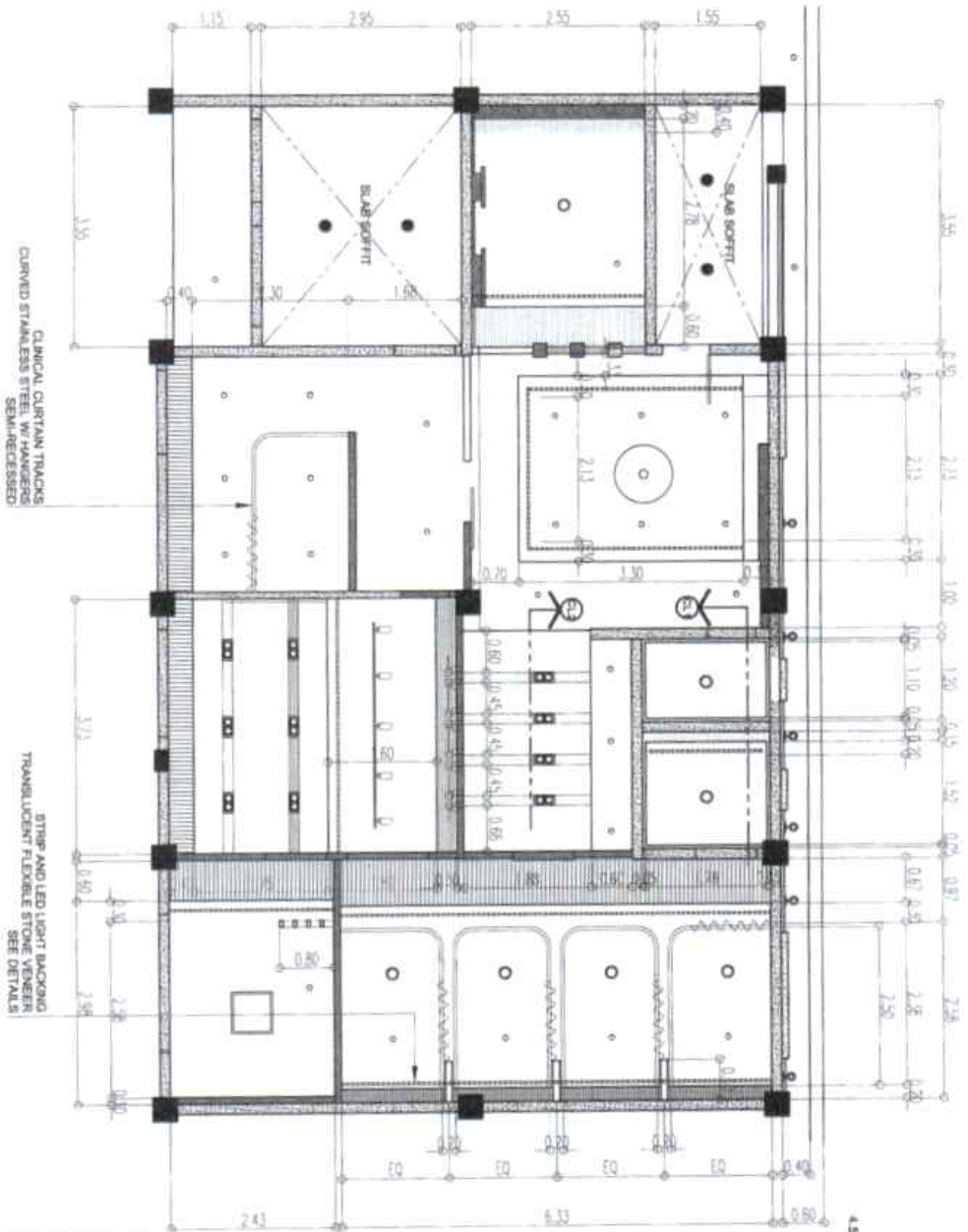
PROJECT: RENOVATION OF THE UNIVERSITY MEDICAL CLINIC
DATE: 11/15/2011
SCALE: 1/8" = 1'-0"

DESIGNER: [Signature]
CHECKED BY: [Signature]
DATE: 11/15/2011

REVISIONS:
 1. [Description]
 2. [Description]

PROJECT LOCATION: 1414 W. 14th Street, Suite 107, Madison, WI 53704

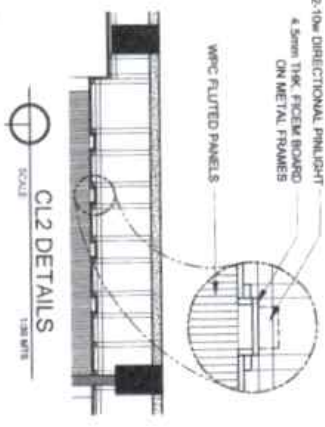
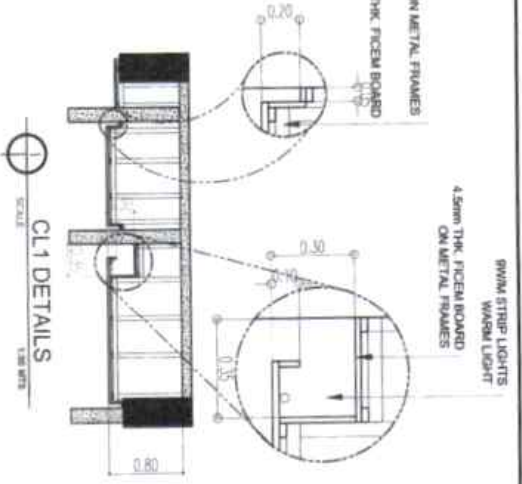
PROJECT NO.: 13
SHEET NO.: 6



REFLECTED CEILING PLAN
SCALE: 1:50

LEGEND

- PVC CEILING PANELS
- FICEM BOARD ON METAL FRAMES
- MASONRY WALL
- COLUMNS / CONCRETE
- FICEM BOARD ON METAL FRAMES (PAINTED, WHITE)
- FICEM BOARD ON METAL FRAMES (PAINTED, GRAY)



PLAN DEPARTMENT

DATE: 11/15/2017

PROJECT: RENOVATION OF THE UNIVERSITY MEDICAL CLINIC

SCALE: 1:50

DESIGNER: [Signature]

CHECKER: [Signature]

CLIENT

UNIVERSITY OF CALIFORNIA, SAN DIEGO

1160 GILMAN DRIVE, SAN DIEGO, CA 92161

PH: 619-594-2000

ARCHITECT

NAME: [Signature]

DATE: 11/15/2017

PROJECT: RENOVATION OF THE UNIVERSITY MEDICAL CLINIC

SCALE: 1:50

DESIGNER: [Signature]

CHECKER: [Signature]

CLIENT

UNIVERSITY OF CALIFORNIA, SAN DIEGO

1160 GILMAN DRIVE, SAN DIEGO, CA 92161

PH: 619-594-2000

ARCHITECT

NAME: [Signature]

DATE: 11/15/2017

PROJECT: RENOVATION OF THE UNIVERSITY MEDICAL CLINIC

SCALE: 1:50

DESIGNER: [Signature]

CHECKER: [Signature]

CLIENT

UNIVERSITY OF CALIFORNIA, SAN DIEGO

1160 GILMAN DRIVE, SAN DIEGO, CA 92161

PH: 619-594-2000

ARCHITECT

NAME: [Signature]

DATE: 11/15/2017

PROJECT: RENOVATION OF THE UNIVERSITY MEDICAL CLINIC

SCALE: 1:50

DESIGNER: [Signature]

CHECKER: [Signature]

CLIENT

UNIVERSITY OF CALIFORNIA, SAN DIEGO

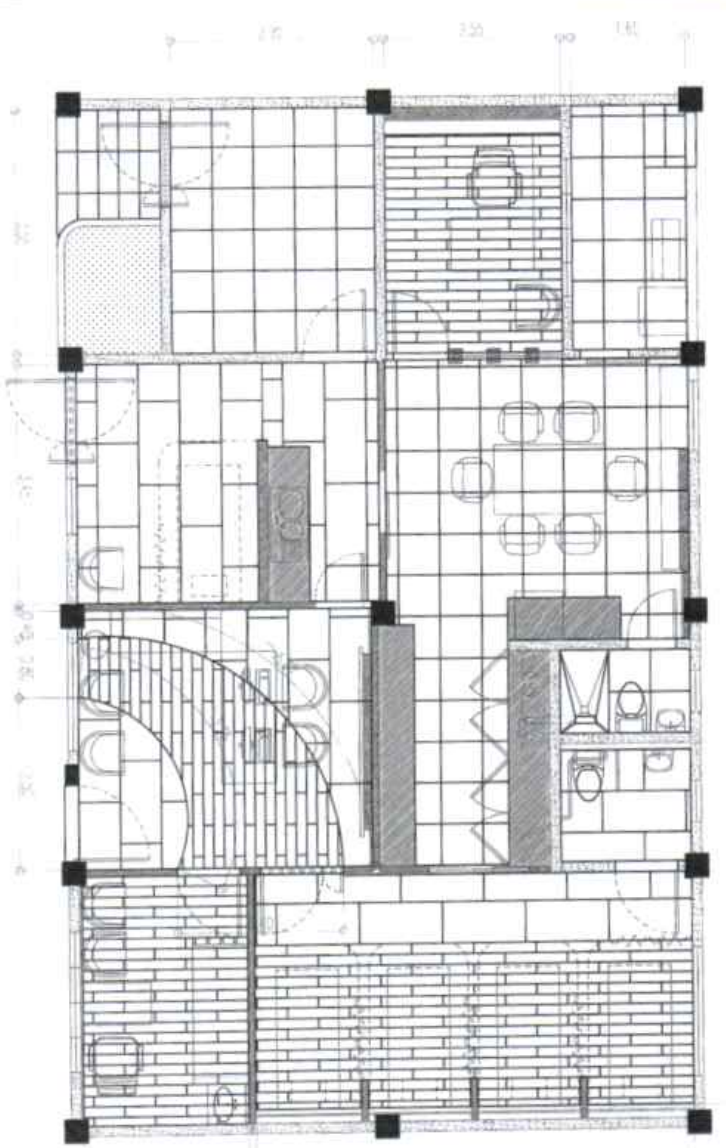
1160 GILMAN DRIVE, SAN DIEGO, CA 92161

PH: 619-594-2000

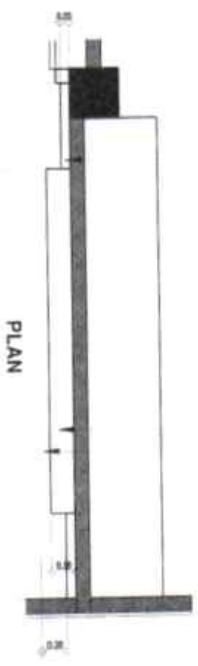
FLEXIBLE STONE VENEER ON
5mm THK CLEAR
ACRYLIC BACKING
TRANSLUCENT, INDIAN AUTUMN

3/4" THK LAMINATED MARIANE PLYWOOD
w/ 1/2" x 1/2" GROOVE (WOOD)
TRANSLUCENT, INDIAN AUTUMN

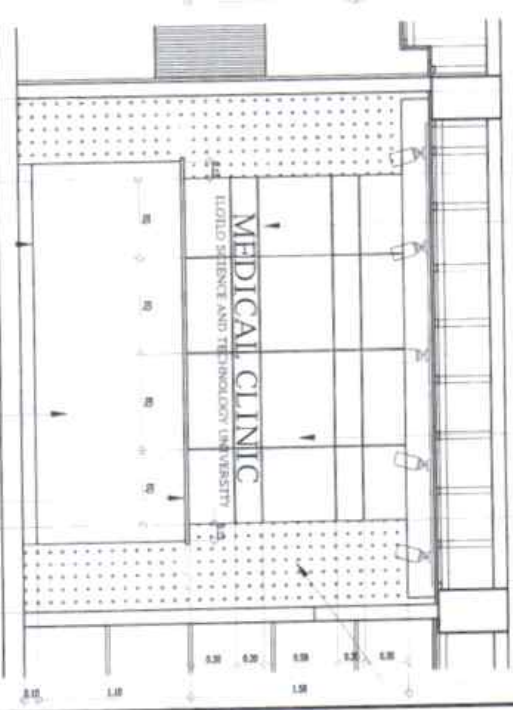
WHITE SOLID SURFACE
SYNTHETIC
(FOR APPROVAL)



FLOOR TILE LAYOUT
SCALE: 1/8" = 1'-0"



PLAN



BRANDING WALL DETAIL
SCALE: 1/8" = 1'-0"

PLANNING DEVELOPMENT & AUXILIARY SERVICES
1000 W. 10TH AVENUE, SUITE 1000, DENVER, CO 80202
TEL: 303.733.1111 FAX: 303.733.1112
WWW.PDS-CO.COM

PROJECT: RENOVATION OF THE UNIVERSITY MEDICAL CLINIC
OWNER: UNIVERSITY OF COLORADO HEALTH SCIENCES CENTER
ARCHITECT: ROBERT J. GORDON, M.S., F.A.S.
DESIGNER: ROBERT J. GORDON, M.S., F.A.S.
DATE: 10/15/2010

DR. SAMIR A. DASTID
DR. RASH ALI
DR. CAMILLE W. SALATHIE

8
A
13

<p>D1 WOOD LAMINATED WOOD PANEL DOOR NO ANTI TERMITE TREATMENT WITH 0.8mm THK STAINLESS STEEL PLATE WITH HEAVY DUTY LEVER SET, CHAIN BOLT</p> <p>2 SETS</p>	<p>D1A WOOD LAMINATED WOOD PANEL DOOR NO ANTI TERMITE TREATMENT WITH 0.8mm THK STAINLESS STEEL PLATE (BRUSHED) WITH HEAVY DUTY LEVER SET, CHAIN BOLT</p> <p>1 SET</p>	<p>D2 WOOD LAMINATED WOOD PANEL DOOR NO ANTI TERMITE TREATMENT WITH 0.8mm THK STAINLESS STEEL PLATE (BRUSHED) WITH HEAVY DUTY LEVER SET, CHAIN BOLT</p> <p>1 SET</p>	<p>D3 12mm THK CLEAR TEMPERED GLASS WITH STAINLESS STEEL FASTENERS, ACCESSORIES AND PATION FITTINGS 1.50m x 2.00m SS BAR WITH 1.50m FROSTED STICKER</p> <p>1 SET</p>	<p>D4 8mm THK BRONZE GLASS DOOR 1.50m x 2.00m SS BAR WITH 1.50m FROSTED STICKER</p> <p>1 SET</p>
<p>D5 WOOD LAMINATED PANEL DOOR NO ANTI TERMITE TREATMENT WITH HEAVY LEVER SET</p> <p>1 SET</p>	<p>D6 8mm THK BRONZE GLASS ON ALUMINIUM FRAME DOOR WITH 1.50m x 2.00m SS BAR WITH 1.50m FROSTED STICKER</p> <p>1 SET</p>	<p>D7 BUILT-UP DOOR FLUTED PANEL ON 1/4" THK MARINE PLYWOOD BACKING AND 20"x1.50m TERILAM FRAME WITH HEAVY DUTY LEVER SET</p> <p>1 SET</p>	<p>D8 40mm THK CUSTOMIZED PANEL DOOR W/ HEAVY DUTY LOCK 1.50m x 2.00m SS BAR</p> <p>1 SET</p>	<p>D9 40mm THK CUSTOMIZED LAMINATED PANEL DOOR W/ HEAVY DUTY LOCK, CHAIN BOLT</p> <p>1 SET</p>
<p>D10 PVC FLUSH DOOR WITH VENT W/ HEAVY DUTY LEVER SET</p> <p>1 SET</p>	<p>D10 PVC FLUSH DOOR WITH VENT W/ HEAVY DUTY LEVER SET</p> <p>1 SET</p>	<p>D10 PVC FLUSH DOOR WITH VENT W/ HEAVY DUTY LEVER SET</p> <p>1 SET</p>	<p>D10 PVC FLUSH DOOR WITH VENT W/ HEAVY DUTY LEVER SET</p> <p>1 SET</p>	<p>D10 PVC FLUSH DOOR WITH VENT W/ HEAVY DUTY LEVER SET</p> <p>1 SET</p>



PLANNING DEVELOPMENT
& AUXILIARY SERVICES
REGISTERED IN THE REGISTRY OF COMPANIES
NO. 149/149/2005 (PVT) LTD.

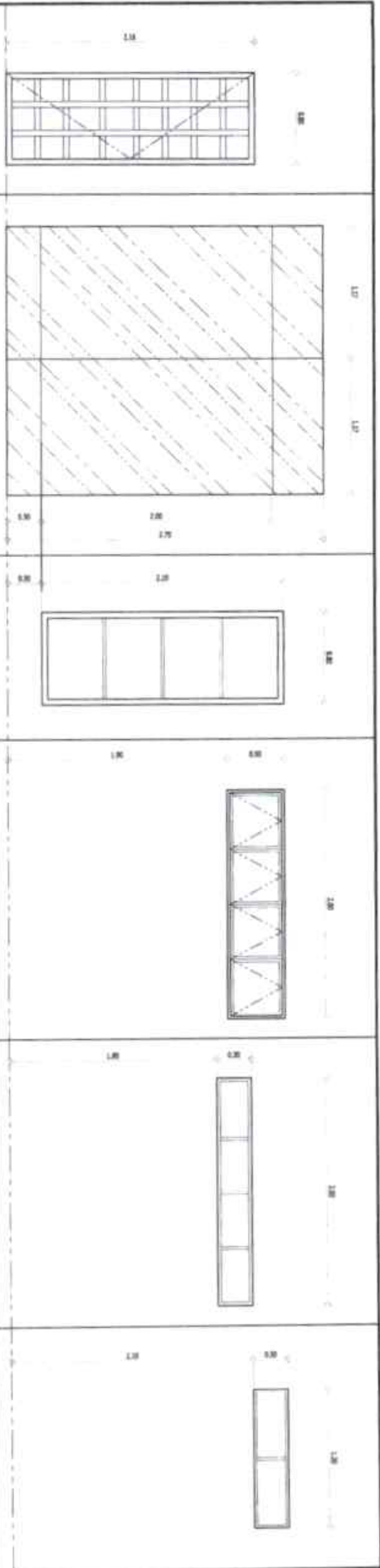
Signature
NORBERT JACOBO, M.B.A., P.M.
MANAGING DIRECTOR
MEDICAL CLINIC

RENOVATION OF THE UNIVERSITY
MEDICAL CLINIC
MEDICAL CLINIC

Signature
DR. SAMUEL A. DUTRA
ARCHITECT

Signature
DR. MISS ALLEN B. WARD
ARCHITECT

Signature
DR. CARLOS M. SALAZAR
ARCHITECT



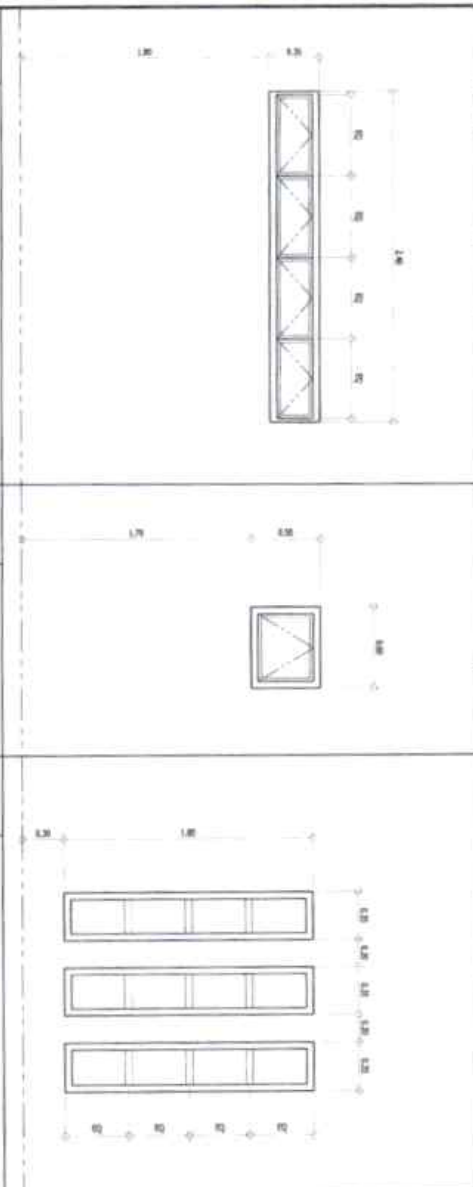
W1
 1 SET
 8'0" x 7'0"
 Bul-Up 2"x2"
 Tension Door
 Heavy Duty Spring
 Bolt, Hinges and
 Padlock

W2
 1 SET
 8'0" x 7'0"
 1/2" Thin, Tempered Glass Wall
 Clinic Front (Fixed)

W3
 1 SET
 8'0" x 7'0"
 Fixed Glass - 6mm
 THK BRONZE GLASS
 ON POWDER
 COATED ALUMINUM
 FRAME (WHITE)

W4
 1 SET
 8'0" x 7'0"
 ANNING WINDOW - 6mm THK BRONZE
 GLASS ON POWDER COATED
 ALUMINUM FRAME (WHITE)

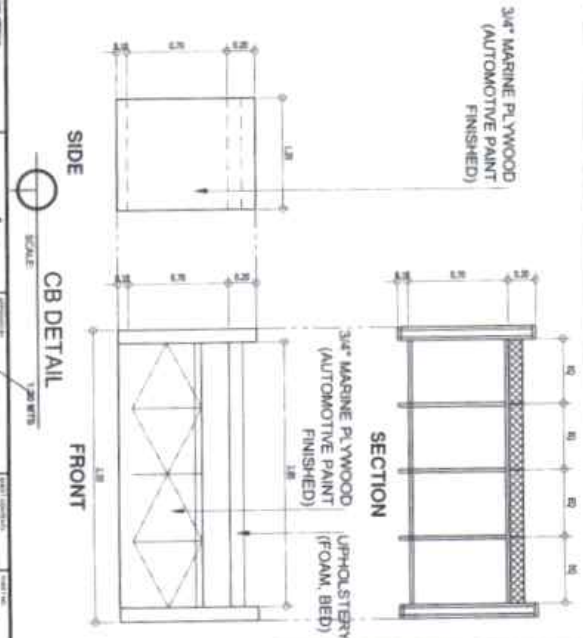
W5
 1 SET
 8'0" x 7'0"
 6mm THK BRONZE GLASS ON
 POWDER COATED ALUMINUM
 FRAME (WHITE)



W6
 1 SET
 8'0" x 7'0"
 ANNING WINDOW - 6mm THK BRONZE
 GLASS ON POWDER COATED
 ALUMINUM FRAME (WHITE)

W7
 1 SET
 8'0" x 7'0"
 ANNING WINDOW - 6mm
 THK BRONZE GLASS ON
 POWDER COATED
 ALUMINUM FRAME (WHITE)

W8
 1 SET
 8'0" x 7'0"
 6mm THK BRONZE GLASS
 ON ALUMINUM FRAME FIXED WINDOW



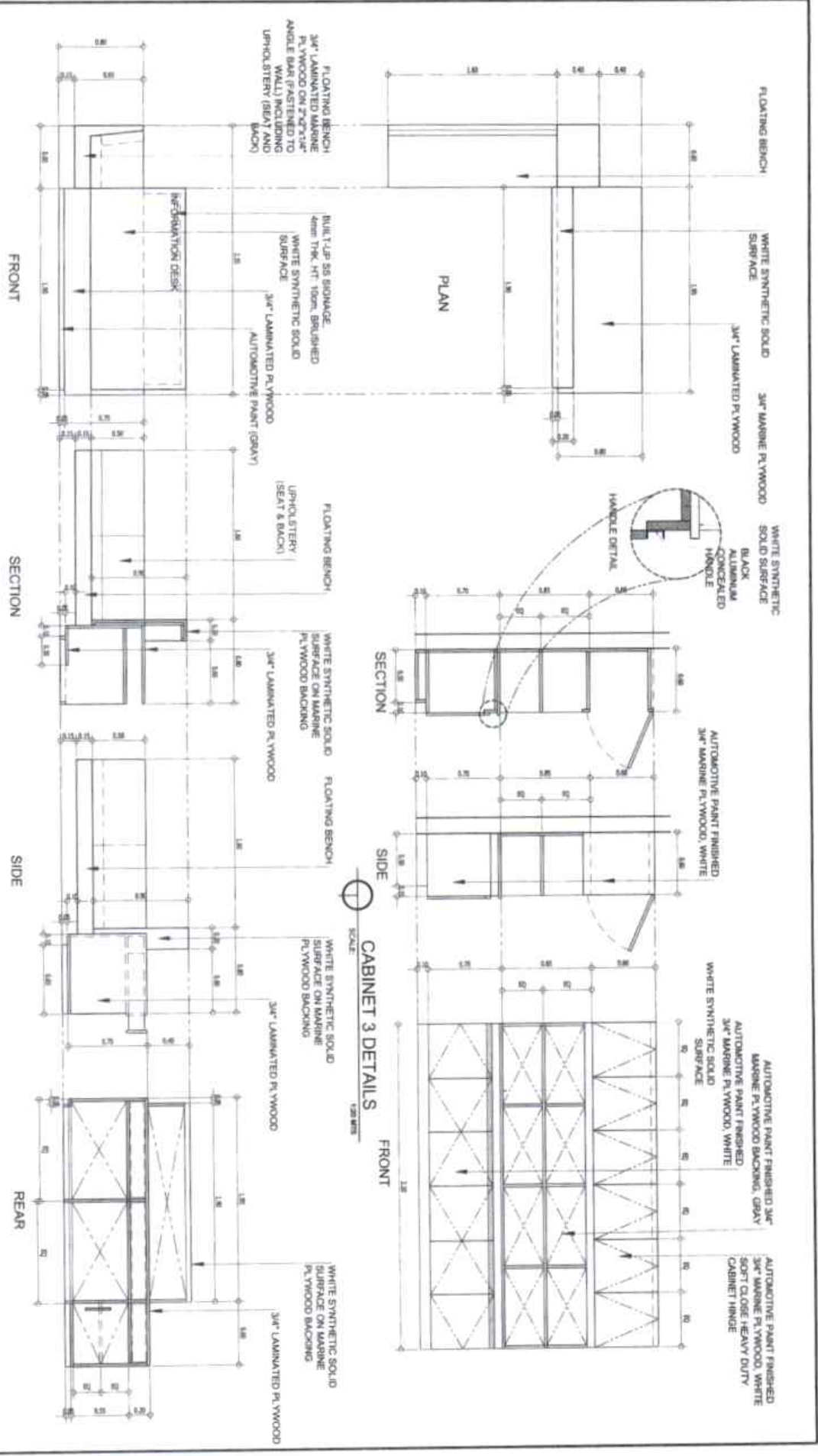
LISA L. SCORDE AND TECHNOLOGY MANAGEMENT
**PLANNING DEVELOPMENT
 & AUXILIARY SERVICES**
 1000 W. 10TH AVENUE
 SUITE 100
 DENVER, CO 80202
 PHONE: 303.733.1111
 FAX: 303.733.1112
 WWW: WWW.LSTMG.COM

ROBERT J. JACOBI, M.S., P.E.
 REGISTERED PROFESSIONAL ENGINEER
 MECHANICAL ENGINEERING
 1000 W. 10TH AVENUE
 SUITE 100
 DENVER, CO 80202
 PHONE: 303.733.1111
 FAX: 303.733.1112
 WWW: WWW.LSTMG.COM

**RENOVATION OF THE UNIVERSITY
 MEDICAL CLINIC**
 1000 W. 10TH AVENUE
 SUITE 100
 DENVER, CO 80202
 PHONE: 303.733.1111
 FAX: 303.733.1112
 WWW: WWW.LSTMG.COM

DR. SAMUEL A. DANZON
 ARCHITECT
 DR. LINDA ALLEN B. HANCOCK
 ARCHITECT
 DR. GABRIEL M. SAUTER
 ARCHITECT

10
A
13



FRONT DESK DETAIL
SCALE: 1/8" = 1'-0"

LAURENCE ARCHITECTURE
PLANNING DEVELOPMENT
& AUXILIARY SERVICES
ARCHITECTS

PROJECT NO. 1000000000
DATE: 10/20/10
DRAWN BY: [Signature]
CHECKED BY: [Signature]

NOBLE JACOBO, M.D., P.E.
REGISTERED PROFESSIONAL ENGINEER
GENERAL ENGINEER

CONTRACT NO. 1000000000
SHEET NO. 1000000000
DATE: 10/20/10

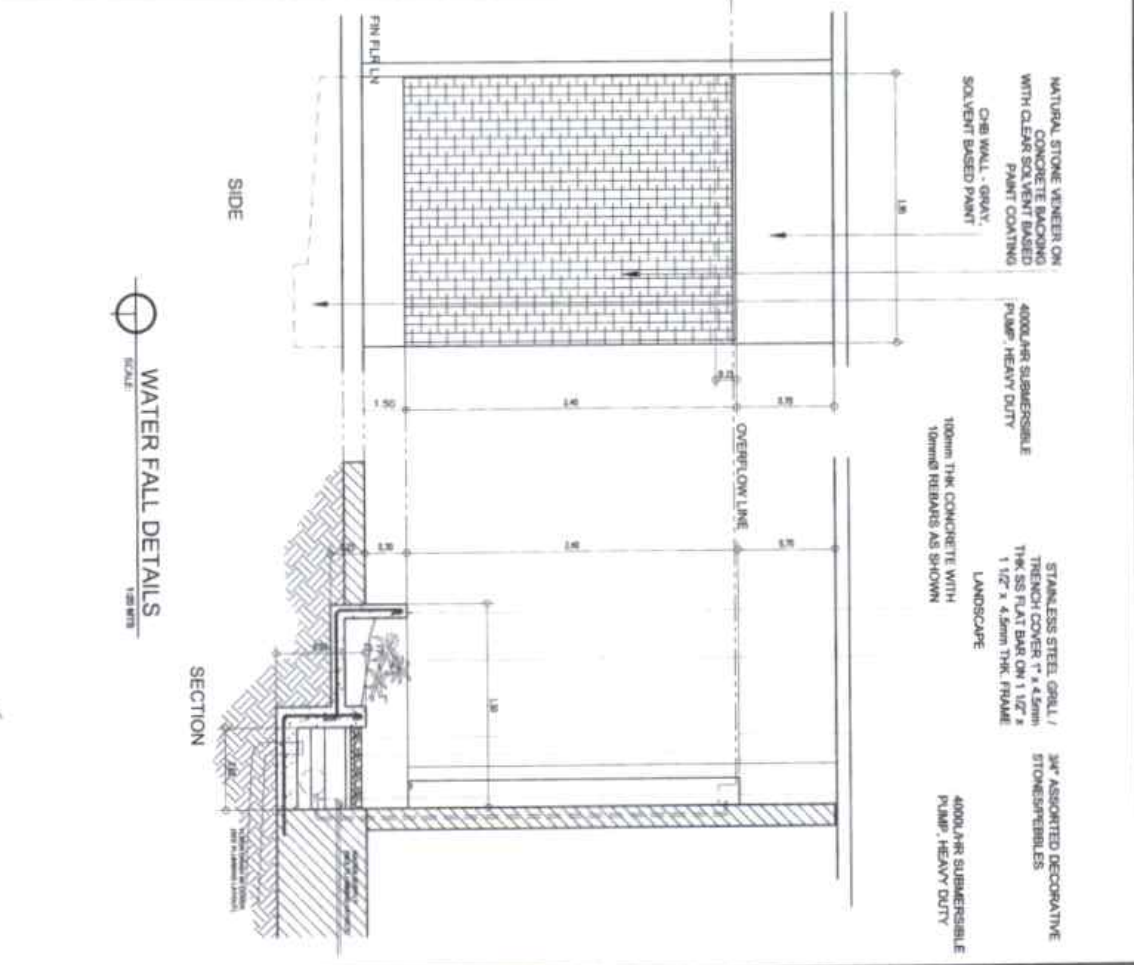
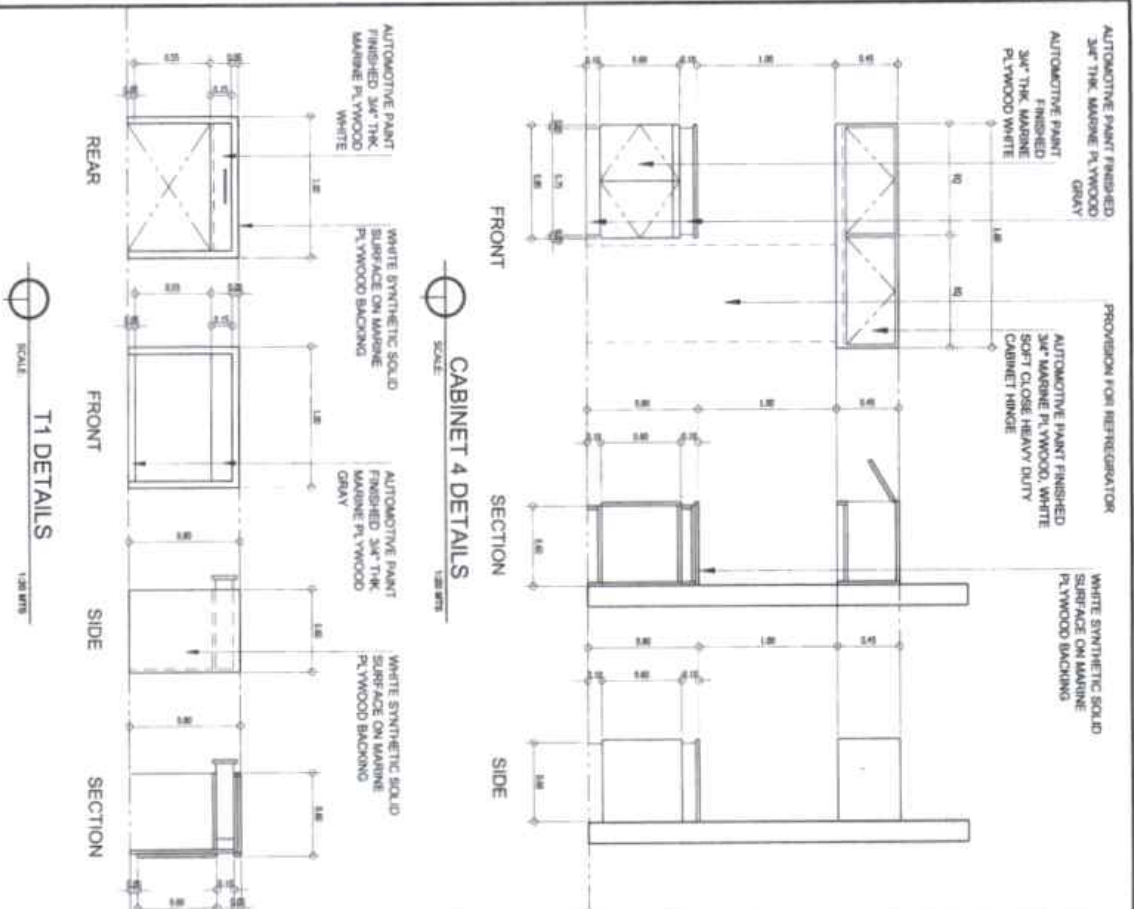
RENOVATION OF THE UNIVERSITY
MEDICAL CLINIC

DR. SAMUEL A. SOTO
ARCHITECT

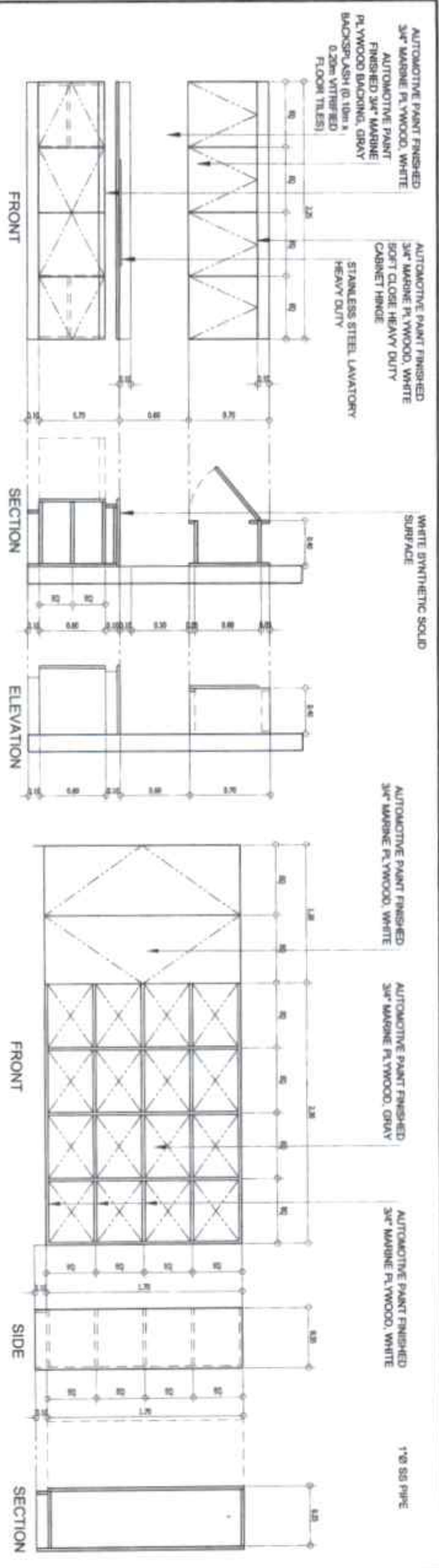
DR. ENZO ALBERTINI
ARCHITECT

DR. CAROL R. SALTZBERG
ARCHITECT

11
13

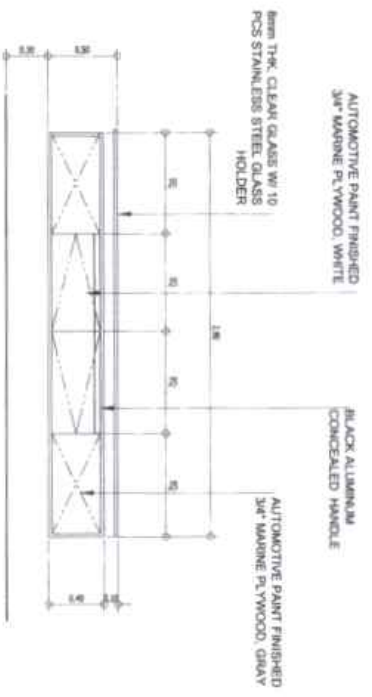


<p>LEIN & SCHNEIDER ARCHITECTS, INC. UNIVERSITY PLANNING DEVELOPMENT & AUXILIARY SERVICES 1000 UNIVERSITY AVENUE, SUITE 100 ANN ARBOR, MI 48106-1000 PHONE: 734.763.1234 FAX: 734.763.1235 WWW: LEINANDSCHNEIDER.COM</p>	<p>PROJECT NO. 2018-001 SHEET NO. A-13</p>
	<p>DATE: 10/20/2018</p>
<p>DESIGNED BY: [Signature] CHECKED BY: [Signature] PROJECT MANAGER: [Signature]</p>	<p>CLIENT: UNIVERSITY OF MICHIGAN DEPARTMENT OF PLANNING DEVELOPMENT & AUXILIARY SERVICES</p>
<p>PROJECT LOCATION: UNIVERSITY OF MICHIGAN 1000 UNIVERSITY AVENUE, SUITE 100 ANN ARBOR, MI 48106-1000</p>	<p>DATE: 10/20/2018</p>
<p>PROJECT NO. 2018-001 SHEET NO. A-13</p>	<p>DATE: 10/20/2018</p>

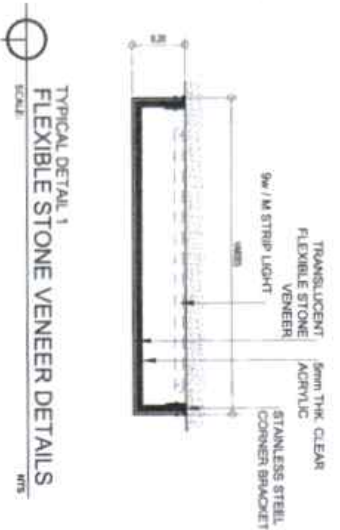


CABINET 1 DETAILS
SCALE: 1/8\"/>

CABINET 2 DETAILS
SCALE: 1/8\"/>

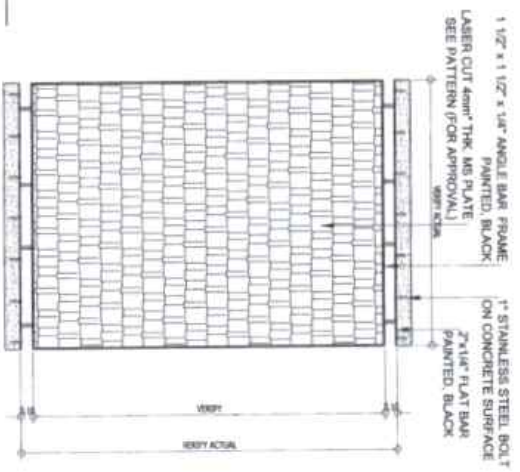


FLOATING CABINET DETAIL
SCALE: 1/8\"/>



**TYPICAL DETAIL 1
FLEXIBLE STONE VENEER DETAILS**
SCALE: 1/8\"/>

**TYPICAL DETAIL 2
LASER-CUT DECO PANEL DETAILS**
SCALE: 1/8\"/>



1.6.6 CONSULTING AND TECHNICAL SERVICES

PLANNING DEVELOPMENT & AUXILIARY SERVICES

REGISTERED PROFESSIONAL ARCHITECTS

1000 UNIVERSITY AVENUE, SUITE 1000
ANN ARBOR, MI 48106-1000

PH: 734.763.1000
WWW: WWW.PLANETECHNICALSERVICES.COM

1.6.7 ARCHITECT

RENOVATION OF THE UNIVERSITY MEDICAL CLINIC

1000 UNIVERSITY AVENUE, SUITE 1000
ANN ARBOR, MI 48106-1000

PH: 734.763.1000
WWW: WWW.PLANETECHNICALSERVICES.COM

1.6.8 ARCHITECT OF RECORD

DR. SAMANTHA A. SHAFIQ

1000 UNIVERSITY AVENUE, SUITE 1000
ANN ARBOR, MI 48106-1000

PH: 734.763.1000
WWW: WWW.PLANETECHNICALSERVICES.COM

1.6.9 ARCHITECT OF RECORD

DR. RICHARD ALLEN & SONS

1000 UNIVERSITY AVENUE, SUITE 1000
ANN ARBOR, MI 48106-1000

PH: 734.763.1000
WWW: WWW.PLANETECHNICALSERVICES.COM

1.6.10 ARCHITECT OF RECORD

DR. DANIEL M. SALZBERG

1000 UNIVERSITY AVENUE, SUITE 1000
ANN ARBOR, MI 48106-1000

PH: 734.763.1000
WWW: WWW.PLANETECHNICALSERVICES.COM

1.6.11 ARCHITECT OF RECORD

DR. DANIEL M. SALZBERG

1000 UNIVERSITY AVENUE, SUITE 1000
ANN ARBOR, MI 48106-1000

PH: 734.763.1000
WWW: WWW.PLANETECHNICALSERVICES.COM

1.6.12 ARCHITECT OF RECORD

DR. DANIEL M. SALZBERG

1000 UNIVERSITY AVENUE, SUITE 1000
ANN ARBOR, MI 48106-1000

PH: 734.763.1000
WWW: WWW.PLANETECHNICALSERVICES.COM

1.6.13 ARCHITECT OF RECORD

DR. DANIEL M. SALZBERG

1000 UNIVERSITY AVENUE, SUITE 1000
ANN ARBOR, MI 48106-1000

PH: 734.763.1000
WWW: WWW.PLANETECHNICALSERVICES.COM

1.6.14 ARCHITECT OF RECORD

DR. DANIEL M. SALZBERG

1000 UNIVERSITY AVENUE, SUITE 1000
ANN ARBOR, MI 48106-1000

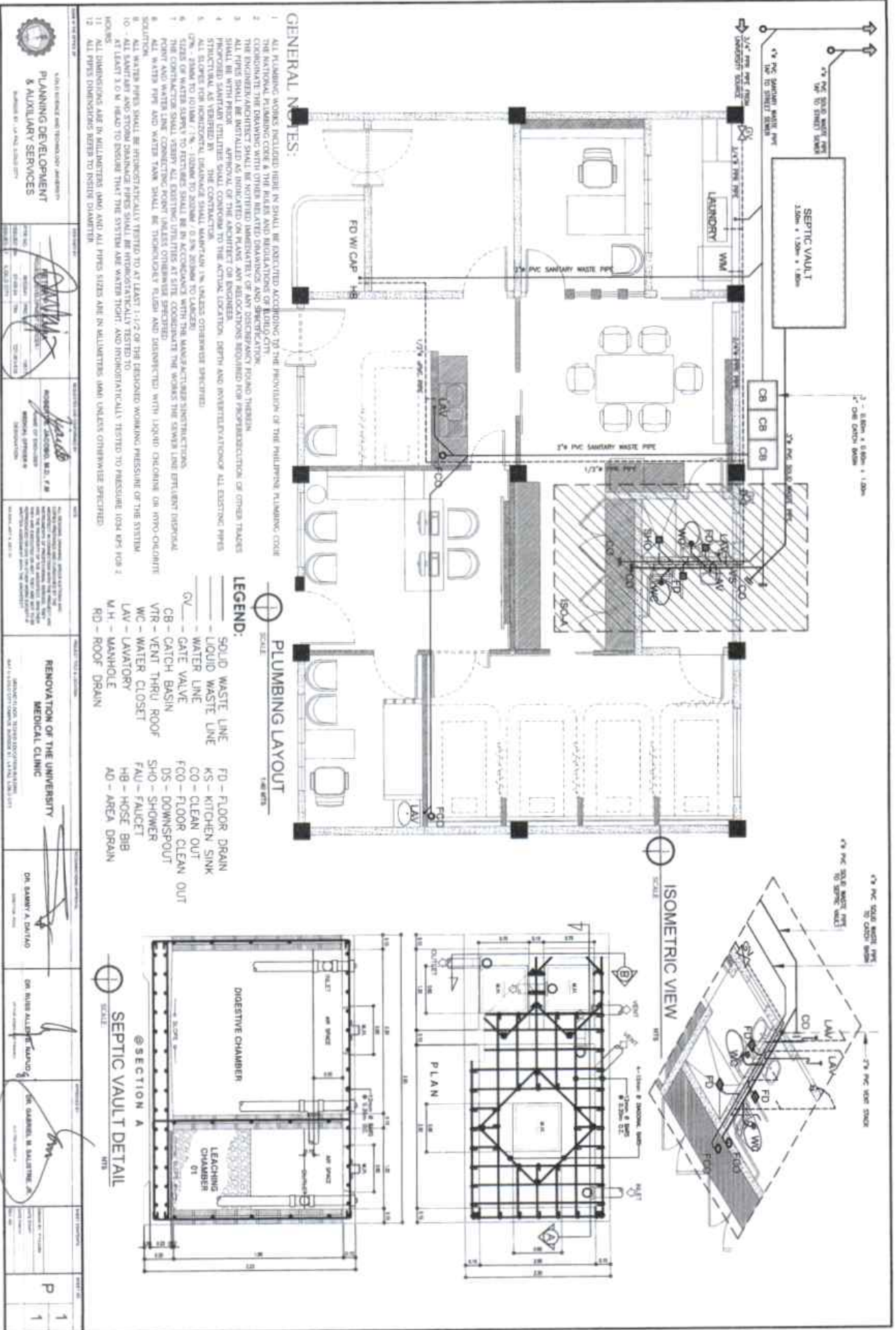
PH: 734.763.1000
WWW: WWW.PLANETECHNICALSERVICES.COM

1.6.15 ARCHITECT OF RECORD

DR. DANIEL M. SALZBERG

1000 UNIVERSITY AVENUE, SUITE 1000
ANN ARBOR, MI 48106-1000

PH: 734.763.1000
WWW: WWW.PLANETECHNICALSERVICES.COM

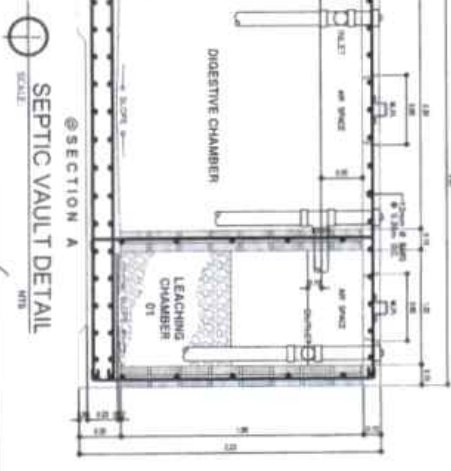
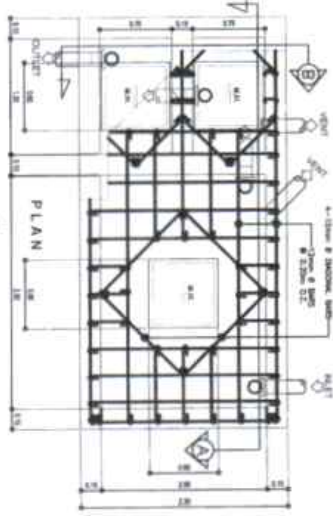
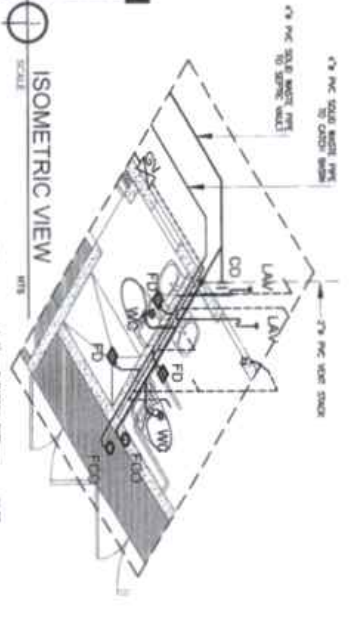


GENERAL NOTES:

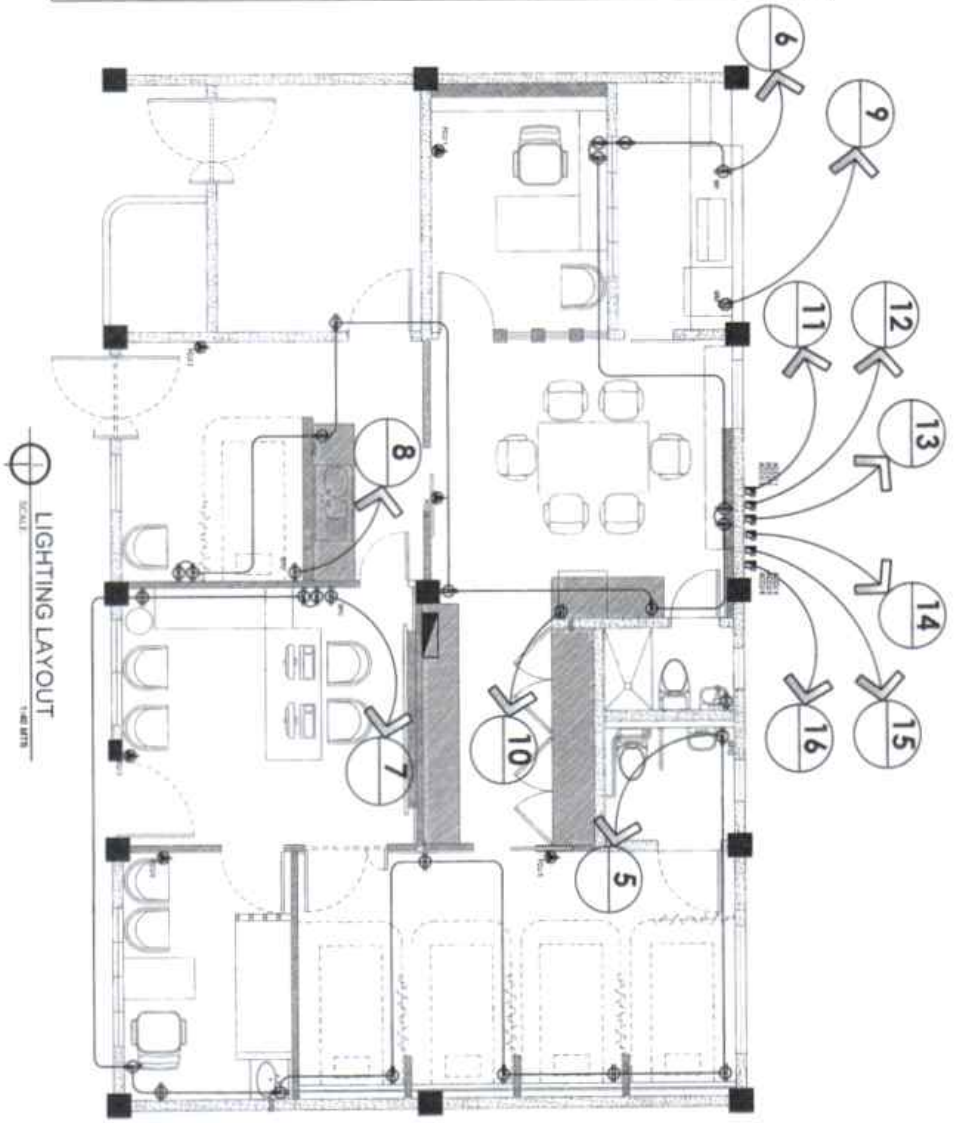
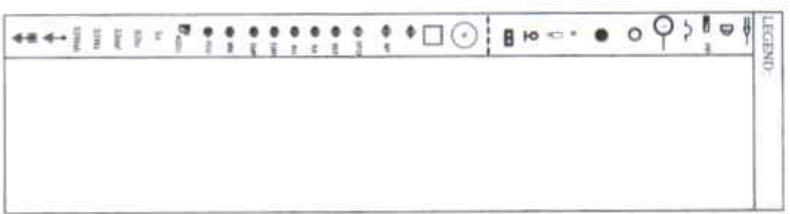
1. ALL PLUMBING WORKING INCLUDED HERE IN SHALL BE EXECUTED ACCORDING TO THE PROVISIONS OF THE PHILIPPINE PLUMBING CODE.
2. THE NATIONAL PLUMBING CODE & THE RULES AND REGULATIONS OF BUREAU OF FIRE PROTECTION SHALL BE OBSERVED.
3. THE NATIONAL PLUMBING CODE & THE RULES AND REGULATIONS OF BUREAU OF FIRE PROTECTION SHALL BE OBSERVED.
4. ALL PIPES SHALL BE INSTALLED AS INDICATED ON PLANS. ANY RELOCATIONS REQUIRED FOR PROTECTION OF OTHER TRADES SHALL BE WITH PRIOR APPROVAL OF THE ARCHITECT OR ENGINEER.
5. PROPOSED SANITARY UTILITIES SHALL CONFORM TO THE ACTUAL LOCATION, DEPTH AND INVESTIGATION OF ALL EXISTING PIPES.
6. STRUCTURAL AS VIEWED BY THE CONTRACTOR.
7. ALL WATER PIPES SHALL BE PROTECTED AGAINST FREEZING UNLESS OTHERWISE SPECIFIED.
8. THE CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES AT SITE. COORDINATE THE WORKS THE SAME LINE EFFLUENT DISPOSAL.
9. SIZE OF WATER SUPPLY TO FIXTURES SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
10. ALL WATER PIPES SHALL BE PROTECTED AGAINST FREEZING UNLESS OTHERWISE SPECIFIED.
11. ALL WATER PIPES SHALL BE PROTECTED AGAINST FREEZING UNLESS OTHERWISE SPECIFIED.
12. ALL WATER PIPES SHALL BE PROTECTED AGAINST FREEZING UNLESS OTHERWISE SPECIFIED.
13. ALL WATER PIPES SHALL BE PROTECTED AGAINST FREEZING UNLESS OTHERWISE SPECIFIED.
14. ALL WATER PIPES SHALL BE PROTECTED AGAINST FREEZING UNLESS OTHERWISE SPECIFIED.
15. ALL WATER PIPES SHALL BE PROTECTED AGAINST FREEZING UNLESS OTHERWISE SPECIFIED.

PLUMBING LAYOUT
SCALE: 1/8" = 1'-0"

- LEGEND:**
- SOLID WASTE LINE
 - LIQUID WASTE LINE
 - WATER LINE
 - GATE VALVE
 - CATCH BASIN
 - VENT THRU ROOF
 - WATER CLOSET
 - LAVATORY
 - MAWHALE
 - ROOF DRAIN
 - FD - FLOOR DRAIN
 - KS - KITCHEN SINK
 - CO - CLEAN OUT
 - FCO - FLOOR CLEAN OUT
 - DS - DOWNSPOUT
 - SH - SHOWER
 - FAU - FAUCET
 - HB - HOSE BIB
 - AD - AREA DRAIN

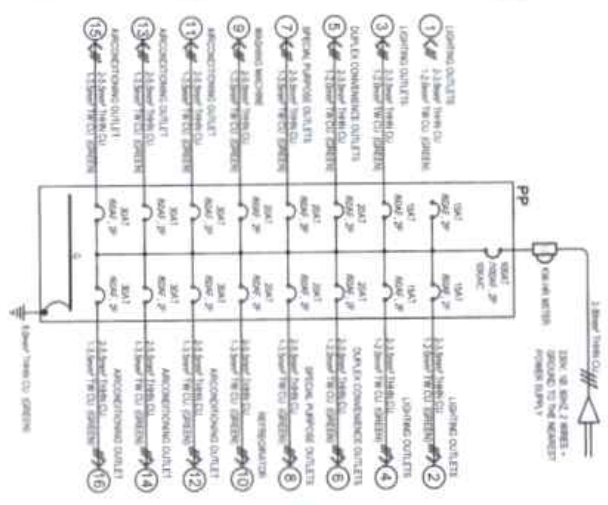


<p>PLANNING DEVELOPMENT & AUXILIARY SERVICES</p>	<p>REGISTERED PROFESSIONAL ENGINEER</p> <p>DR. EDUARDO M. DELA CRUZ</p>	<p>REGISTERED PROFESSIONAL ARCHITECT</p> <p>DR. EDUARDO M. DELA CRUZ</p>	<p>REGISTERED PROFESSIONAL MECHANICAL ENGINEER</p> <p>DR. EDUARDO M. DELA CRUZ</p>	<p>REGISTERED PROFESSIONAL ELECTRICAL ENGINEER</p> <p>DR. EDUARDO M. DELA CRUZ</p>	<p>REGISTERED PROFESSIONAL CIVIL ENGINEER</p> <p>DR. EDUARDO M. DELA CRUZ</p>
	<p>REGISTERED PROFESSIONAL MECHANICAL ENGINEER</p> <p>DR. EDUARDO M. DELA CRUZ</p>	<p>REGISTERED PROFESSIONAL ELECTRICAL ENGINEER</p> <p>DR. EDUARDO M. DELA CRUZ</p>	<p>REGISTERED PROFESSIONAL CIVIL ENGINEER</p> <p>DR. EDUARDO M. DELA CRUZ</p>	<p>REGISTERED PROFESSIONAL ARCHITECT</p> <p>DR. EDUARDO M. DELA CRUZ</p>	<p>REGISTERED PROFESSIONAL ENGINEER</p> <p>DR. EDUARDO M. DELA CRUZ</p>




LIGHTING LAYOUT
 SCALE: 1:100

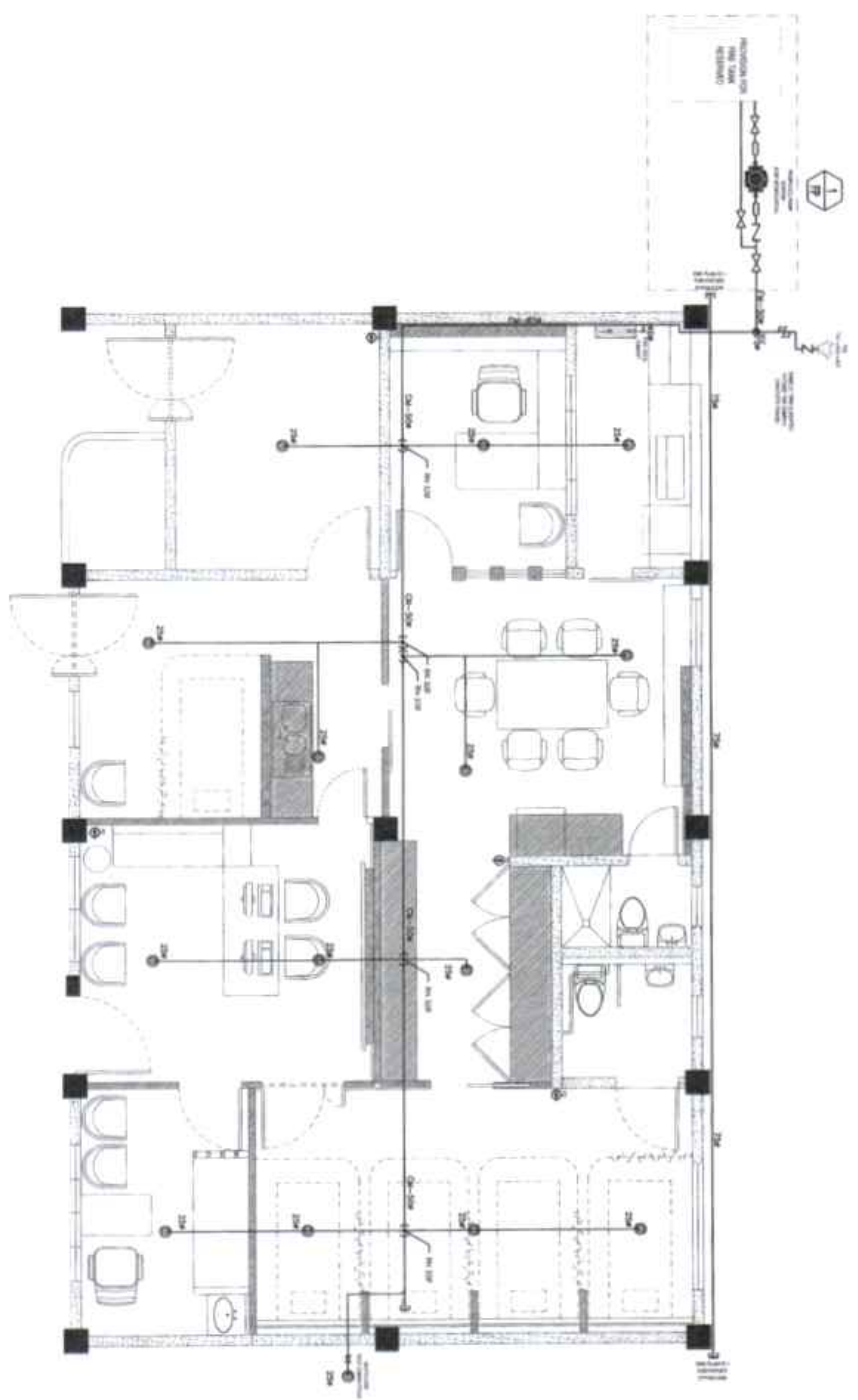
SINGLE LINE DIAGRAM



 <p>UNIVERSITY OF THE PHILIPPINES LAW, ENGINEERING AND TECHNOLOGY DEPARTMENT PLANNING, DEVELOPMENT & AUXILIARY SERVICES DIVISION OF LAND ACQUISITION</p>	<p>PROJECT NO. _____ PROJECT TITLE _____ PROJECT LOCATION _____</p>	<p>APPROVED BY _____ PROJECT MANAGER DIVISION OF LAND ACQUISITION</p>	<p>APPROVED BY _____ DEPUTY PROJECT MANAGER DIVISION OF LAND ACQUISITION</p>	<p>UNIVERSITY OF THE PHILIPPINES DIVISION OF LAND ACQUISITION PROJECT NO. _____ PROJECT TITLE _____ PROJECT LOCATION _____</p>	<p>RENOVATION OF THE UNIVERSITY MEDICAL CLINIC DIVISION OF LAND ACQUISITION</p>	<p>DR. SAHAY A. DATAO PROJECT MANAGER</p>	<p>DR. RUBEN ALLEN S. MORALES DEPUTY PROJECT MANAGER</p>	<p>DR. GABRIEL B. SANCHEZ PROJECT MANAGER</p>	<p>3 3</p>
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AUTOMATIC FIRE SPRINKLER SYSTEM LAYOUT
 1/8" = 1' - 0"



LEGEND & SYMBOL

	QUICK-RESPONSE FIRE SPRINKLER
	STANDARD FIRE SPRINKLER
	PIPE VALVE
	SHEET BRACE
	FIRE HOSE CABINET
	FIRE DEPARTMENT CONNECTION
	CHECK VALVE
	GATE VALVE
	ALARM CHECK VALVE
	FLOOD CONTROL VALVE
	WATER FLOW SWITCH
	SPOT GLASS
	WET STAND PIPE
	DRAIN PIPE
	DRY STAND PIPE
	CROSSBAR
	RISE PIPE
	FIRE HOSE VALVE
	FIRE HOSE CABINET
	RISE PIPE

GENERAL NOTES

- 1. INSTALLATION OF THE SPRINKLER SYSTEM SHALL COMPLY WITH ALL APPLICABLE CODES AND REGULATIONS.
- 2. CONSTRUCTION SHALL BE ACCORDING TO THE SPECIFICATIONS AND DETAILS OF THE CONTRACT DOCUMENTS.
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
- 4. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BRITISH STANDARDS INSTITUTION (BSI) SPECIFICATIONS.
- 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
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SEQUENCE OF OPERATION

- 1. AT THE TIME OF INSTALLATION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
- 2. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BRITISH STANDARDS INSTITUTION (BSI) SPECIFICATIONS.
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
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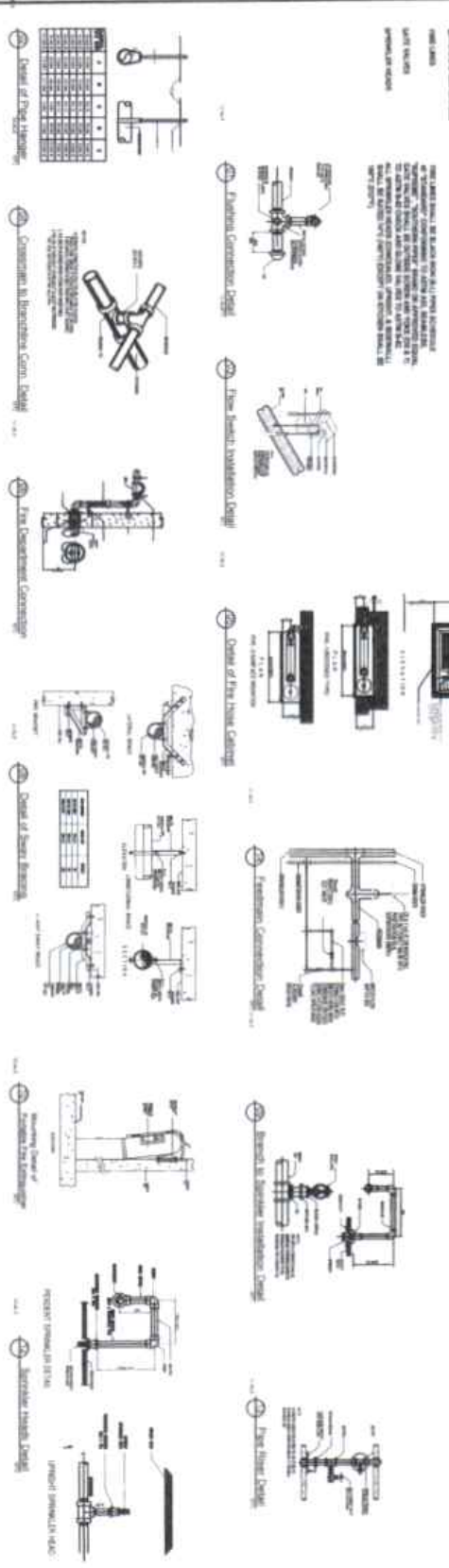
Eqpt	EQUIPMENT NAME	SPECIFICATION	QTY	ELECTRICAL	
PH. 1	Fire Panel	7.5kW Vertical-flow Turbine	1	PH	220
		Capacity: 100 GPM			
		Head: 200 ft @ 50 GPM			
		Electric Drive: Compro with Controller & Accessories			
		PH. 2: 3 HP			

RISER DIAGRAM



LEGEND & SYMBOL

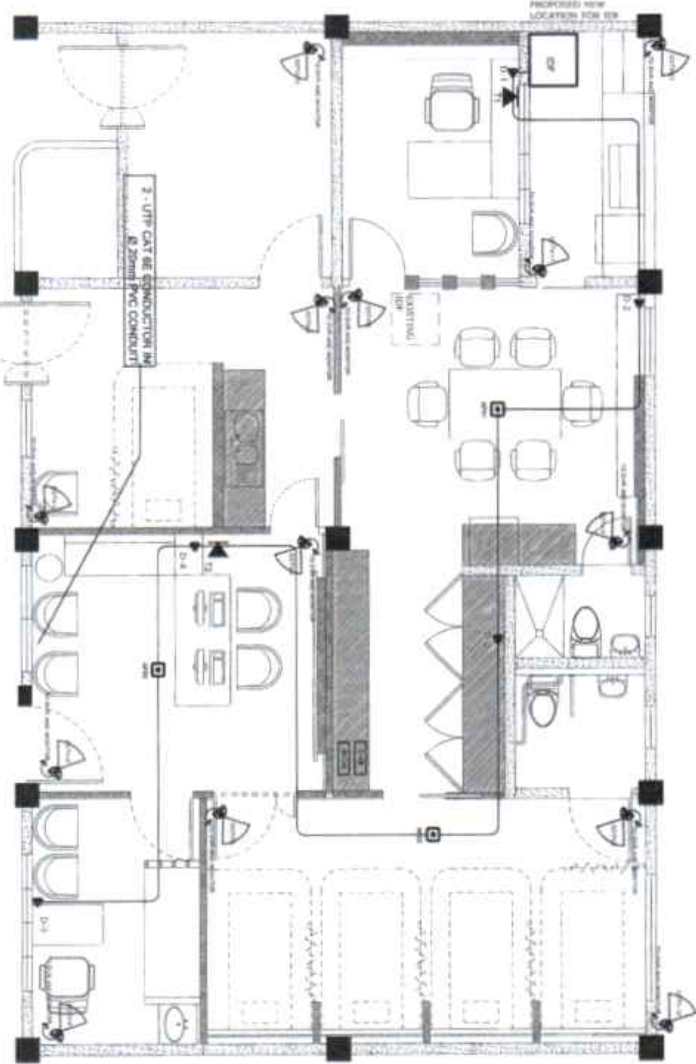
Symbol	Description
(Circle with arrow)	ON/OFF MOTOR PUMP
(Circle with arrow and 'P')	POTENTIAL FREE ESTEROLUBLE
(Circle with arrow and 'R')	PIPE CONDENSER
(Circle with 'X')	SHUNT BRACE
(Circle with 'C')	FIRE HOSE CABINET
(Circle with 'D')	FIRE DEPARTMENT CONN.
(Circle with 'V')	CHECK VALVE
(Circle with 'G')	GRATE VALVE
(Circle with 'A')	ALARM CHECK VALVE
(Circle with 'F')	FLOOD CONTROL VALVE
(Circle with 'W')	WATER FLOW SWITCH
(Circle with 'S')	SOFT BALLS
(Circle with 'M')	MIST STRAIN PINE
(Circle with 'D')	DRAIN PIPE
(Circle with 'E')	DRY STAND PIPE
(Circle with 'C')	CROSSBAR
(Circle with 'N')	NEED VALVE
(Circle with 'R')	PIPE CHECK VALVE
(Circle with 'H')	PIPE HOSE VALVE
(Circle with 'M')	MALFUNCTION BELL VALVE
(Circle with 'R')	POUNCE PEG SQUARE HOCH



	PLANNING DEVELOPMENT & AUXILIARY SERVICES	NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
	RENOVATION OF THE UNIVERSITY MEDICAL CLINIC	DR. SAMY A. CHAKO, DR. NABIL ALBERT, DR. SAMUEL M. AL-SAYED

TELECOM GENERAL NOTES:

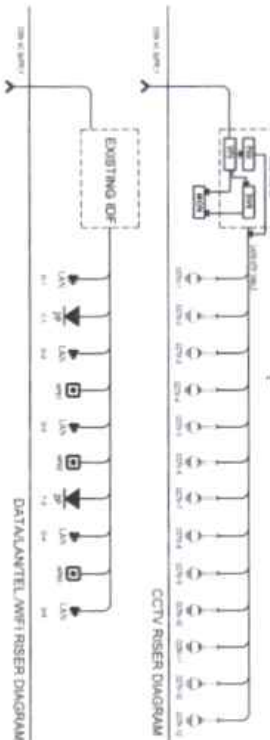
1. ALL WORKS HEREIN INCLUDED SHALL BE EXECUTED IN ACCORDANCE WITH THE PROVISIONS OF THE LATEST EDITION OF THE PHILIPPINE ELECTRICAL CODE, THE RULES AND REGULATIONS OF LINDO CITY AND THE REQUIREMENTS OF THE CLIENT.
2. ALL WORKS HEREIN INCLUDED SHALL BE EXECUTED BY EXPERIENCED MEN UNDER THE DIRECT SUPERVISION OF A FULL TIME LICENSED ELECTRONICS ENGINEER (EED). ALL THE WORKS SHALL BE NEATLY PLACED, SECURELY FASTENED AND PROPERLY FINISHED.
3. MATERIALS SHALL BE NEW AND SHALL CONFORM WITH THE STANDARD AMERICAN UNDERWRITERS' LABORATORIES, INC. IN EVERY CASE WHERE SUCH A STANDARD HAS BEEN ESTABLISHED FOR THE PARTICULAR TYPE OF MATERIAL IN QUESTION, ALL EQUIPMENT SHALL BE PURCHASED ACCORDING TO SPECIFICATIONS.
4. ALL CONDUITS SHALL BE OF ELECTRICAL METALLIC TUBING OF HIGH STRENGTH AND GALVANIZED WITH AN ADDITIONAL INTERIOR PROTECTIVE COATING SHALL BE USED OR AS SPECIFIED IN THE PLANS.
5. THE TELEPHONE COMMUNICATION SYSTEM SHALL CONSIST OF DIFFERENT TYPES OF CABLES AND WIRES FOR POINT-TO-POINT, SWITCHED, TELETYPE, TELETYPE, TELETYPE, AND ANTENNAS AS SHOWN ON THE DRAWING AND ON IN ACCORDANCE WITH THE COMPLETE REQUIREMENTS SHOWN OR NOT SHOWN.
6. VOICE AND DATA WIRING SHALL BE SEPARATED FROM ANY OTHER BUILDING OR POWER WIRING, TO PREVENT HEADING AND ELECTROMAGNETIC INTERFERENCE (EMI), TO MEET OR EXCEED THE EIA/TIA SUBCABLING STANDARD.
7. ALL CONDUITS AND WIREWAYS SHALL BE PROTECTED AGAINST DAMAGE BY THE ENTRANCE OF WATER AND FOREIGN MATTER DURING CONSTRUCTION. ALL ENDS OF CONDUITS SHALL BE PROPERLY PLUGGED TO EXCLUDE MOISTURE AND DUST IMMEDIATELY AFTER THE CONDUITS ARE PLACED.
8. ALL CONDUIT BENDS SHALL BE MADE USING HYDRAULIC BENDING, MINIMUM BENDING RADII SHALL BE IN ACCORDANCE WITH THE CODE.
9. ALL PINS AND FITTINGS ON EXPOSED WORKS SHALL BE SUPPORTED AND SECURED BY BRACKETS OR CHANNELS AND CLAMPS.
10. SIZING OF ALL TELEPHONE SHALL BE COMPILED BASED ON THE CODE. ALL TELEPHONE SHALL BE COMPILED BASED ON THE CODE. ALL TELEPHONE SHALL BE COMPILED BASED ON THE CODE. ALL TELEPHONE SHALL BE COMPILED BASED ON THE CODE.
11. THE LOCATION OF ALL TELEPHONE SHALL BE AS APPROVED BY THE ARCHITECT/ENGINEER AND MUST BE REFLECTED ON THE AS-BUILT PLANS.
12. MOUNTING HEIGHTS OF DEVICES (8'-4" JACES) SHALL BE AS APPROVED BY THE ARCHITECT OR AS FOLLOWS:
 - TELEPHONE DATA OUTLET: 0-20in above the finished floor to center of the device
 - 0-12in above the working conductor to center of the device
13. ALL ITEMS OF MATERIAL NOT FURNISHED BY ACQUISITION AND REQUIRED TO COMPLETE THE INSTALLATION IN A GOOD, WORKMANLIKE MANNER SHALL BE PROVIDED BY THE TELECOM CONTRACTOR.
14. UPON COMPLETION OF THE TELECOM WORKS, THE FOLLOWING TESTS SHALL BE PERFORMED BY THE CONTRACTOR INCLUDING OF THE INSTALLATION TO BE REPORTED IN DETAILS AND IN FORMS APPROVED BY THE OWNER'S REPRESENTATIVE (FORM ASSISTIA 506 (C.2, C.3))
 - A. SIGNAL ATTENUATION TEST
 - B. CONTINUITY TEST
 - C. NEAR-END CROSSTALK TEST
 - D. IMPEDANCE TEST
 - E. RESISTANCE TEST
 - F. WIRE MAP TEST
15. USE LS CABLES, MO. CAT5 CABLES, PATCH PANELS, CABLE



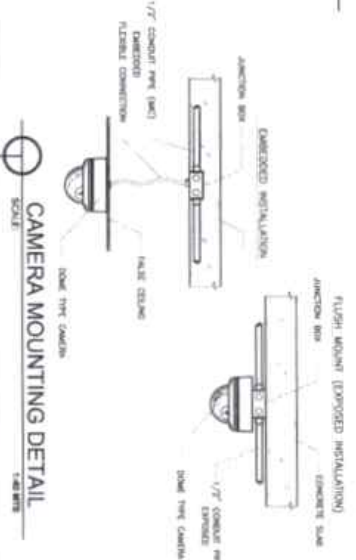
LEGENDS

1	WALL TYPE
2	DOOR
3	WINDOW
4	CEILING
5	FLOOR
6	STAIR
7	ELEVATOR
8	MECHANICAL ROOM
9	ELECTRICAL PANEL
10	TELECOM EQUIPMENT
11	TELECOM EQUIPMENT
12	TELECOM EQUIPMENT
13	TELECOM EQUIPMENT
14	TELECOM EQUIPMENT
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49	TELECOM EQUIPMENT
50	TELECOM EQUIPMENT

CCTV AND DATA LAYOUT



CAMERA MOUNTING DETAIL



- CCTV GENERAL NOTES**
1. USE AT LEAST 2MP DOME TYPE CAMERAS
 2. USE AT LEAST 32' LED MOUNTING
 3. USE ANY UPS WITH ANY AND DATA CABINETS FOR 48V AND 12V
 4. ACTUAL QUANTITY AND SIZES WILL VARY UPON ISSUANCE OF FINAL
 5. SYSTEM CONFIGURATION AND OTHER ACCESSORIES COMPLETED BY THE CONTRACTOR

PLANNING DEVELOPMENT & AUXILIARY SERVICES

1000 N. 17th Ave., Suite 1000, Phoenix, AZ 85016

RENOVATION OF THE UNIVERSITY MEDICAL CLINIC

1000 N. 17th Ave., Suite 1000, Phoenix, AZ 85016

DR. RUSSEL ALLEN M.D.

DR. CAROLINE R. SALTER

ECE 2